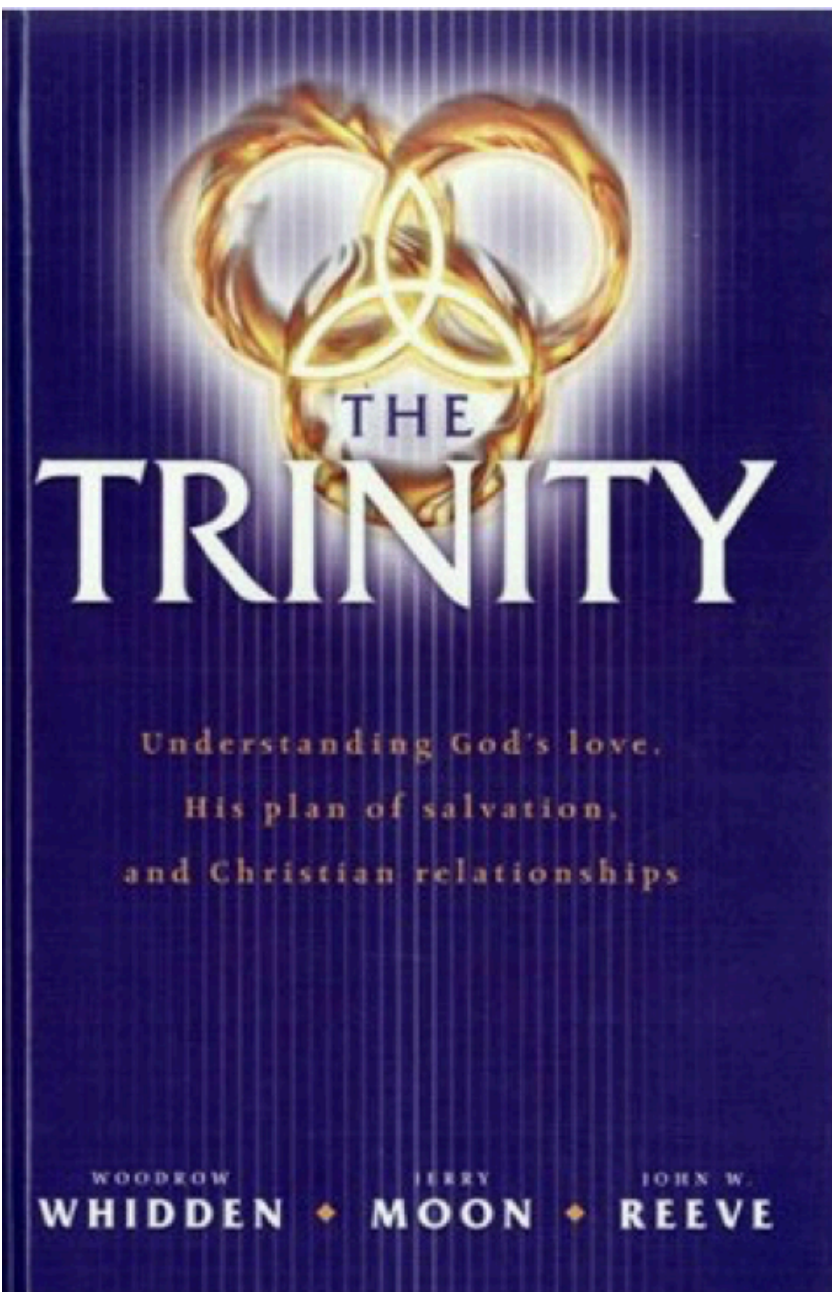


**The Last Phase of Apostasy
Papacy and Adventists
"Christian" Music with the Drums
NLP Hypnosis in the Sermons
Ecumenical Connection to Babylon
New Adventist Logo
Moral?**

Goran Šušljic



Fulfillment of the Prophecy of Paganism in the Last Church. The SDA Book "The Trinity"

Adventist book "The Trinity", by Woodrow Whidden, Jerry Moon and John Reeve:

- "As one line of reasoning goes, **either** the pioneers were wrong and **the present church** is right, **or** the pioneers were right and the present Seventh-day Adventist Church has apostatised from biblical truth." {Woodrow Whidden, Jerry Moon, John Reeve: **The Trinity**, p. 190}

This book is used as a reference for the support of the Trinity, happens to have a papal pagan-druid symbol on the title page. It is one of the original symbols of the Druid-Celtic Trinity, which is also a part of the symbols of the Catholic Church! We have thus recognised the papal crown! That symbol in the center of the picture is marked in a light yellow color, as the other side wants to show with derision how deeply it has taken over the blind church. That is why Jesus, in Revelation, said that we needed eye salve. The ancient Celtic religion celebrates demonic "gods" and is among the strongest remaining magical-esoteric cults in all of Europe. Thus, we have gone so far as to worship false "gods", and defend it as "truth", reaching the same position that ancient Israel took, as they once worshiped Baal. Back then, they claimed that they were worshiping Jehovah, since they had the Old Testament and were called God's people.

They said that these "gods" were only a "practical illustration", similar to the worship of the calf at Sinai. This is the reason why Jesus Himself says that He (the absolute majority) will spit us out of His mouth. In the above-mentioned book, as with pagan Israel and Dr. Kellogg, the truth is mixed with false teachings. The book uses quotes from EGW and coils on its descriptions of her alleged views, which do not appear in any of her writings. The book contains parts of the truth without any analysis, if it serves the desired purpose according to the principle of the crucifixion, "His blood be on us". That book should, in fact, serve as a shocking warning to us, of how far we can go when we reject the truth. We have reached a direct take on paganism!

How to find pictures of druid symbols where we will see that it is one of the so-called Triquetras a symbol of their pagan Trinity? In fact, we can search for these symbols in Google: "druid + triquetras pictures" and browse all the images that have this same sign. This book contains an interesting statement by its authors, which should get us thinking. There is an illustration of a man with his hands raised up towards the sun, which represent the pagan worship of the sun, but this is denied and explained as a picture of prayer and of waiting for the coming of Jesus. This form of symbols on the front pages, from charismatic circles, is not a coincidence. Unfortunately, a large number of our current books and editions contain this type of pagan expression.

- "**Study the ninth chapter of Ezekiel. These words WILL be literally fulfilled;**" {Ellen White: Letter 106, **1909**}
- "We cannot now enter into any new organisation (ecumenism); for this would mean apostasy from the truth." {Ellen White: 2SM 390.1}

Statement in a CATHOLIC JOURNAL:

- "But **the Protestant churches have themselves accepted such dogmas as the Trinity** for which there is **no such precise** authority in the Gospels. {Life Magazine: Oct. 30 1950, p. 51, Graham Greene, The Assumption of Mary}

- "The mystery of the Most Holy **Trinity** is the central mystery of the Christian faith and of Christian life. **God** alone can make it known to us by revealing Himself AS Father, Son and Holy Spirit." {Vatican Catechism 261}
- "**The formulation 'one God in three persons' was not solidly established**, certainly not fully assimilated into Christian life and its profession of faith, prior to the **end of the 4th century**. But it is precisely this formulation that has first claim to the title the Trinitarian dogma. **Among the Apostolic Fathers, there had been nothing even remotely approaching** such a mentality or perspective." {New Catholic Encyclopedia: 1967, Vol. XIV, p. 299}

Modern Adventists:

- "Seventh-day **Adventists** are in **harmony** with the great creedal statements of Christendom, including the Apostles' Creed, **Nicea (325)**, and the additional definition of faith concerning **the Holy Spirit** as reached in **Constantinople (381)**." {G. W. R.: A Brief Introduction to their Beliefs}

Pioneer Adventists:

- "Only one Being in the universe besides the Father bears the name of God, and i.e. His Son, Jesus Christ." {James Edson White: The Coming King, p. 27, 1913}
- "**The statements and the arguments of some of our ministers in their effort to prove that the Holy Spirit was an individual as are God, the father and Christ, the eternal Son, have perplexed me and sometimes they have made me sad.**" {Letter from (son of EGW) William C. White to H. W. Carr April 30th, 1935}

One of the most important pioneers, J. Andrews, described our true faith:

- "The doctrine of THE TRINITY which was **established** in the church by the council of **Nice, A. D. 325**. THIS DOCTRINE DESTROYS THE PERSONALITY OF GOD, and his SON JESUS Christ our Lord. The infamous, measures by which it was forced upon the church which appear upon the pages of ecclesiastical history might well cause **every believer in that doctrine to BLUSH**." {J.N. **ANDREWS**: RH, March 6, 1855}

In 1906, Ellen White confirmed the OLD truth from the above quote, and warned the church:

- "**A LIAR** is one that presents false theories and doctrines. He who DENIES THE PERSONALITY OF GOD and of His SON JESUS Christ is denying God and Christ. "If that which ye have heard from the BEGINNING shall remain in you, ye also shall continue in the Son and in the Father." If you continue to believe and obey the truths you FIRST EMBRACED regarding the personality of the Father and the Son, you will be joined together with them in love. There will be seen that union for which Christ prayed just before His trial and crucifixion." {Ellen White: Ms 23, February 8th, **1906**}
- "I assured them **that the message she bears today is the same that she has borne during the sixty years** of her public ministry.." {Ellen White: RH, July 26, **1906** par. 20}

The "Adventist" Trinity?

Is the claim that the "Adventist" Trinity does not represent a Catholic blinded God, i.e. the form of the Trinity of other churches, and that "only the Adventist Trinity is correct" because it "doesn't" contain the doctrine of the Triune God but only the belief in the Father, the Son, and the Holy Spirit is true? This statement contradicts the facts: Point # 2 of the Adventist Church's Beliefs, entitled "The Trinity," contains the same faith in the ONE Triune Blind God as the other churches:

- "There is ONE GOD: the Father, the Son and the Holy Spirit, the union of three persons of the same eternity. GOD is immortal, omnipotent, omniscient, present above all and everywhere. HE is infinite and transcends the power of human comprehension, yet known through SELF-discovery. HE is eternally worthy that all creatures respect, worship and serve HIM."

The terms "ONE" and "TRINITY" have an identical meaning after a deeper analysis, because both terms describe the same ONE fused God of the Trinity in which the false God the Holy Spirit is! In the Bible and EGW texts, the expression " THE ONLY true God" ALWAYS refer to God the Father and NEVER to a one triune "God":

- "Let the missionaries of the cross proclaim that there is **ONE God, and ONE Mediator between God and man, who is Jesus Christ the Son of the Infinite God**. This needs to be proclaimed throughout every church in our land. Christians need to know this, and not put man where God should be, that they may no longer be worshipers of idols, but of the living God. **Idolatry exists in our churches.**" {Ellen White: 1888 Materials, p. 886, 1891}
- "They shall have an experimental knowledge of the **only true God and** of Jesus Christ Whom He hath sent." {Ellen White: SW, Oct. 25, 1898}
- "And this is life eternal, that they might know thee the **only true God, and** Jesus Christ, Whom thou hast sent." {John 17:3}

In addition to the "argument" about the diversity of the name "ONE GOD" (which includes three Beings) in the Adventist Church, as opposed to the name "TRIUNE GOD" in many other churches, there are also Adventist Church beliefs 3, 4 and 5 where the Father, The Son, and the Holy Spirit are explicitly described as special Beings. But the Babylon churches also have beliefs in the three Beings, regardless of whether or not it is on their list of beliefs because that goes without saying. The question is not just about the description (by Adventist theologians) of the belief in three Divine Beings, but the teaching that They are PART of that ONE, triune God.

Also, the "arguments" about the "duality of nature" (used in the "interpretation" of biblical verses and quotes from Ellen White, which clearly show that the Trinity is not true) are completely meaningless, because one excludes the other! While the Catholic form of the Trinity is "THREE Gods OF ONE God", the "Adventist" form teaches "ONE God OF THREE Gods". Nevertheless, both forms have the same meaning, as they teach that the ONE GOD is a TRINITY, not God the Father as stated in the Bible and the Spirit of Prophecy. On the other hand, the Catholic claim that Jesus is born again every day does not touch on the question of the Trinity at all! Let's make a comparison now:

Old belief:

- "They have one God (the Father) and one Saviour; and one Spirit – **the Spirit of Christ**" {Ellen White: 9T, p. 189, **1905**}

New belief:

Note that it is stated here that this one God consists of the sum of the Father, the Son, and the Holy Spirit. The Bible, **on the other hand**, says something completely different, namely that the title "ONE" God always means only and exclusively God the Father, and the Holy Spirit is the Spirit of Jesus and not a third Divine Being:

- "There is **one God: Father, Son, and Holy Spirit**, a unity of three coeternal Persons. **God** is immortal, all-powerful, all-knowing, above all, and ever present. **He** is infinite and beyond human comprehension, yet known through **His** self-revelation. **God**, who is love, is forever worthy of worship, adoration, and service by the whole creation." {Point 2 of 28}

Recent belief:

- “**God the eternal Spirit** was **active** with the Father and the Son in **Creation**, incarnation, and redemption. He is as much a person as are the Father and the Son. **He inspired the writers of Scripture. He filled Christ’s life with power.** He draws and convicts human Beings; and those who respond He renews and transforms into the image of God. Sent by the Father and the Son to be always with His children, He extends spiritual gifts to the church, empowers it to bear witness to Christ, and in harmony with the Scriptures leads it into all truth.” {SDA: Point 5 on the list of beliefs}

Catholic belief:

- “The mystery of the Most Holy **Trinity** is the **central** mystery of the Christian faith and of Christian life. **God** alone can make it known to us by revealing **Himself AS Father, Son and Holy Spirit.**” {Vatican Catechism 261}
- “And upon her forehead *was* a name written, **MYSTERY**, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.” {Revelation 17:5}

Whose doctrine is officially now in the church? The Catholic doctrine!

What Happened to the GC Leaders and Their Spiritual Condition? Did They Abuse their Leadership in God's Church? Can we and Should we Say Something?



Ellen White warned in which direction the General Conference would go, to the Catholic Church:

- **"Men are pursuing a similar course to that of the Roman Catholics."** {Ellen White: 9MR, p.179 Letter 53, 1894}
- "I saw the nominal **CHURCH** and nominal Adventists, like Judas, would betray us to the **Catholics** to obtain their influence to come against the truth." {Ellen White: Spalding Magan Unpublished Testimonies, p. 1}

Neal Wilson, long-time President of the General Conference (1979-1990), had the following statement conveyed to the state authorities in the context of the Omega waste:

- "Although it is true that there was a period in the life of the Seventh-day Adventist Church when the denomination took a distinctly **anti-Roman Catholic viewpoint**, and the term 'hierarchy' was used in a pejorative sense to refer to the papal form of church governance, that attitude on the church's part was nothing more than a manifestation of widespread anti-papery among conservative Protestant denominations in the early part of this (20th) century and the latter part of the last, and which has **now been consigned to the historical TRASH heap so far as the Seventh-day Adventist Church is concerned.**" {Neil Wilson: EEOC vs PPPA and GC, Civil Case #74-2025 CBR 1975}

The prophetic announcement of great apostasy and the approach to the Catholic Church was fully fulfilled, as we can clearly see, in the above statement of Neil Wilson, former President of the General Conference and father of Ted Wilson. Today's "progress" of "understanding" is a return to Babylon and her false teachings! It is no wonder that our church is one of the most active at ecumenical meetings (where the Trinity is being worshiped) that are organised by the Catholic Church! Through His word, God has sent us an opposite message:

- "And I heard another voice from heaven, saying, COME OUT of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues" {Revelation 18:4}

Did what Neal Wilson say in 1975 have any negative consequences on him within the church or within the GC? No, on the contrary, after that he became a long-term president of the GC! Most are not even aware of these facts. But this helps us understand the context of his 1985 General Conference statement:

- "But our work **is not** to **denounce** the Roman **Catholic church.**" {Neil Wilson: Pacific Union Recorder, February 18th, 1985 S.4}
- "There is another universal and truly catholic organisation, the Seventh-day Adventist Church" {Neil C. Wilson, General Conference President of the Seventh-day Adventist Church, in Adventist Review, March 5, 1981, p 3}
- "Men are pursuing a similar course to that of the Roman Catholics." {Ellen White: 9MR, p.179, Letter 53, 1894}
- "I saw the nominal **CHURCH** and nominal Adventists, like Judas, would betray us to the **Catholics** to obtain their influence to come against the truth." {Ellen White: Spalding Magan Unpublished Testimonies, p. 1}

How did this become true? By accepting, according to the Catechism, the main doctrine of the Catholic Church - the Trinity, and since 1980 with the Catholic point that this one God means Father, Son, and Holy Spirit. Is this perhaps the "deeper understanding of truth" which the Spirit of Prophecy announced us of? Certainly not. This is the fulfillment of the prophecy of our fall and thus the coming back to the Catholic Church.

This distorted view of the Bible in every way shows the senseless pride of the Pharisees against Jesus because it is easier to look for more and more meaningless arguments than to accept the truth on one's knees. The prophet Jeremiah describes such behavior and shows that even the believers of that time who accepted the false God were proud to be in the true church and to worship the "true God" in it, because they have the right law and scripts, even though they were guided by theologians. that apostasy.

But God announces here that the sages, as leaders of the apostasy, will receive a special punishment both on Earth and in heaven. The prophet Ezekiel saw through a hole in the wall of the temple how the leaders were worshipping pagan "gods". This vision also applies to our church in its Laodicean state. That is why Jesus calls us in Revelation to cleanse our blinded eyes. Led by the masses and false theology, we would not even think that such a thing could be fulfilled in the true church, but the Bible says it does!

- "Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods Whom ye know not; And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?" {Jeremiah 7:9-10}
- "How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain." {Jeremiah 8:8}
- "... from the prophet even unto the priest every one dealeth falsely." {Jeremiah 8:10}
- "Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these." {Jeremiah 7:4}
- "Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers." {Jeremiah 7:26}
- "The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?" {Jeremiah 8:9}
- "Youth who are not established, rooted and grounded in the truth, **WILL BE** corrupted and drawn away by the **blind leaders** of the blind; and the ungodly, **the despisers that wonder and perish, who despise the sovereignty of the Ancient of Days and place on the throne a false god**, a being of their own defining, a being altogether such an one as themselves,—these will be agents in Satan's hands to corrupt the faith of the unwary." {Ellen White: 1888 Materials, p. 484.3 1889}
- "And to the others he said in mine hearing, Go ye after him through the city, and **smite**: let not your eye spare, neither have ye pity: Slay utterly old *and* young, both maids, and little children, and women: but come not near any man upon Whom *is* the mark; and begin at my sanctuary. **Then they began at the ancient men which were before the house.**" {Ezekiel 9:5,6}
- "**Study the ninth chapter** of Ezekiel. **These words WILL be literally fulfilled;**" {Ellen White: Letter 106, **1909**}

Some argue that this does not apply to our preachers, as Ellen White makes it clear that we unite with Satan when we accuse God's preachers. But at the same time, she writes in the continuation of the same statement, that we must fight against apostasy regardless of the level of hierarchy it comes from:

- "These men were constantly saying, "God is with us. We stand in the light. We have the truth." I inquired who these men were, **and was told that they were ministers and leading men who had rejected the light themselves**, and were unwilling that others should receive it." {Ellen White: EW, p. 240.2}

- "Parents were bitterly reproaching their children, and children their parents, brothers their sisters, and sisters their brothers. Loud, wailing cries were heard in every direction, "It was you who kept me from receiving the truth which would have saved me from this awful hour." The people turned upon their ministers with bitter hate and reproached them, saying, "You have not warned us. You told us that all the world was to be converted, and cried, Peace, peace, to quiet every fear that was aroused. You have not told us of this hour; and **those who warned us of it you declared to be fanatics and evil men**, who would ruin us." **But I saw that the ministers did not escape the wrath of God. Their suffering was TENFOLD greater than that of their people.**" {Ellen White: EW, p. 282}
- "But all unite in heaping their bitterest condemnation upon the ministers. Unfaithful pastors have prophesied smooth things; they have led their hearers to make void the law of God (**the first commandment**) and to persecute those who would keep it Holy. Now, in their despair, these teachers confess before the world their work of deception. The multitudes are filled with fury. "We are lost!" they cry, "and you are the cause of our ruin;" **and they turn upon the false shepherds. The very ones that once admired them most will pronounce the most dreadful curses upon them. The very hands that once crowned them with laurels will be raised for their destruction.** The swords which were to slay God's people are now employed to destroy their enemies." {Ellen White: GC, p. 655 - 1911}
- "Here we see that the church—the Lord's sanctuary—was the **first** to feel the stroke of the wrath of God (Ezekiel 9,6). The ancient men, those to Whom God had given great light and who had stood as guardians of the spiritual interests of the people, had betrayed their trust." {Ellen White: 5T, p. 211, 1882}
- "And when **men standing in the position of leaders** and teachers work under the power of **spiritualistic ideas and sophistries, shall we keep silent**, for fear of injuring their influence, while souls are being beguiled?" {Ellen White: ChL, p. 62.1}
- "Sister White told us as we three stood there on the depot platform, that a terrible storm of persecution was coming like a windstorm that blew down every standing object. **There was not a Seventh-day Adventist to be seen.** They, like the disciples, forsook Christ and fled. **All who had sought positions were never seen again.** After the storm there was a calm, then the Adventists arose like a great flock of sheep, **but there were no shepherds.** They all waited in earnest prayer for help and wisdom, and the Lord answered by helping them to choose leaders from among them who had never sought positions before. They prayed earnestly for the Holy Spirit which was poured out upon them making them fully ready for service. They then went forth 'fair as the moon, clear as the sun, and terrible as an army with banners,' to give this message to the world. I was astonished, and asked if that applied to Loma Linda, as we were looking in that direction. Sister White replied to my question by stating that it applied to the entire denominational world. It so stunned me that I did not ask any more questions." {Will Ross, Boulder, Colorado: His speaking with Ellen White 1908 on the train station of Loma Linda, written 1943 by Elder D. E. Robinson}
- "Church members, who have seen the light and been convicted, but who have trusted the salvation of their souls to the minister, will learn in the day of God that no other soul can pay the ransom for their transgression. A terrible cry will be raised, "I am lost, eternally lost." Men will feel as though they could rend in pieces the ministers who have preached falsehoods and condemned the truth." {Ellen White: 4BC,p. 1157, **1900**}

Why did only a few believers rise up to fight for the truth?

- "But the Lord will raise up **men** of keen perception, who will give these truths their proper place in the plan of God."! {Ellen White: SpTB02 51.2}

- "The Lord Jesus will always have a **chosen people** to serve Him. When the Jewish people rejected Christ, the Prince of life, He took from them the kingdom of God and gave it unto the Gentiles. God will continue to work on this principle with every branch of His work. **When a church proves unfaithful to the word of the Lord**, whatever their position may be, however high and sacred their calling, the Lord can no longer work with them. **Others are then chosen** to bear important responsibilities." {Ellen White: 14Ms 102, UL 131}

A member of Laodicea says just this, "I am rich".

- "I am charged to tell our people, that some do not realise, that the devil has device after device, **and he carries them out in ways that they do not expect**. Satan's agencies will invent ways to make sinners out of saints. I tell you **now**, that **when** I am laid to rest, **great changes** will take place. I do not know when I shall be taken; and I desire to warn all against the devices of the **devil**. I want the people to know that I warned them fully before my death." {Ellen White: Manuscript 1, February 24th, **1915**}

It is not a 100-page manuscript book, Published Manuscript, Volume 1, but Manuscript No. 1, just one manuscript, which was not published until August 2015, but was available for inspection at centers such as Newbold or Andrews.

- "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD." {Jeremiah 23:1}

What did Jesus say to the Pharisees of that time, who rejected all the arguments of the Truth despite their knowledge?

- "Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth." {John 9:41}

This is the same sin that today's Pharisees are repeating - not wanting to accept Jesus as the literal Son of God, even though it is clearly stated in countless places in Scripture that He is. They remain in their position and teachings, indirectly rejecting Jesus' sacrifice. Overwhelmed with so much clear evidence, proponents of the Trinity, instead of conversion, are still looking for different ways and possibilities, as well as Evolutionists, how to push through their favorite concept. The truth about the literal heavenly birth of Jesus Christ, before His coming to this Earth as the Messiah, is supported by Scripture in many places, which reinforces the warning not to play the blind,

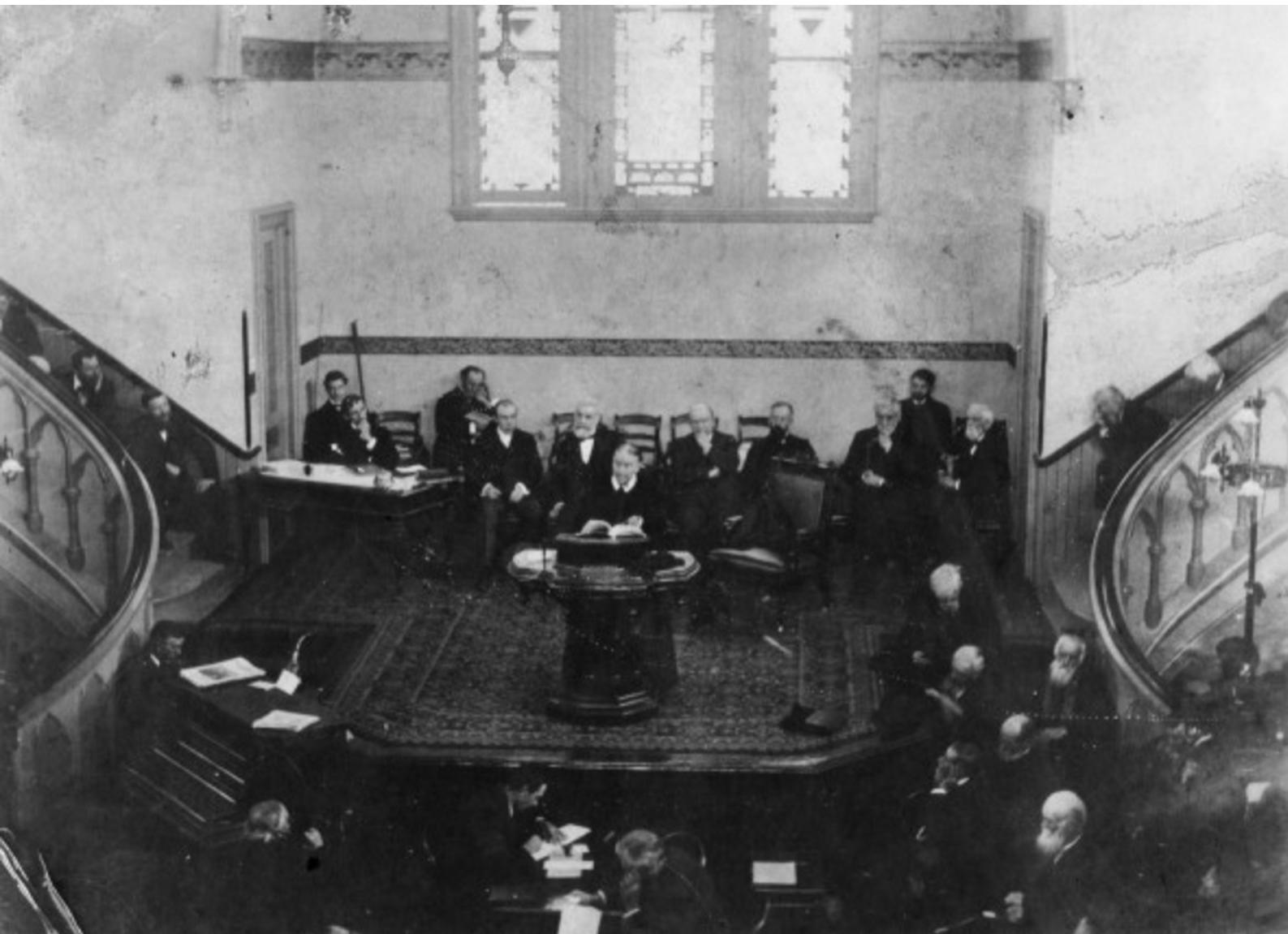
In the 1985 live TV show Baptist John Akenberg, Walter Martin (author of "The truth about Seventh-day Adventism"), a journalist from evangelical circles, clearly proved the true history of the Adventist church and its beliefs. This was during an interview with Dr. William Johnsson, who was one of the most important theologians of the General Conference and editor-in-chief of the "Adventist Review". Walter Martin knew history better than most Adventists and Dr. Johnsson, given the infallible evidence he gave. A summary of his words:

- "Adventists introduced the Trinity much later after the death of Ellen White. In the last phase of her life and a few years later, the Trinity was not part of the Adventist faith, nor was there such teaching. Ellen White had a particularly strong Arian attitude until her death, which is why many of her quotes which interfered with new teachings on the Trinity were removed from the church."

Pressed by this evidence, Dr. William Johnsson had to admit in his defense that "if this is really true, then she was unfortunately not a prophet 'at that time", instead of humbly saying that he would re-examine the whole area and all the words of EGW, and then decide what is really true. This is called the deeper development in apostasy. On the other hand, several years later, in 1994, he made an opposite statement that we had not studied the Trinity before. By accident?

- "Some Adventists today think, that our beliefs have remained unchanged over the years, or they seek to turn back the clock to some point when we had everything just right. But all attempts to recover such "historic Adventism" fail in view of the facts of our heritage.[...] Adventists beliefs have **changed** over the years under the impact of **present** truth. Most startling is the teaching regarding Jesus Christ, our Saviour and Lord. ... **the Trinitarian understanding of God, now** part of our fundamental beliefs, **was not** generally held by the early Adventists." {W. J., Adventist Review January 6th, 1994 Article 'Present Truth – Walking in God's Light', 1994}

A Changed Organisation in the General Conference. GC Authority and Ellen White



- "The fact that a man has been selected to be the president of a conference does not mean that he shall have authority to rule over his fellow workmen. This is after the practice of Rome, and it cannot be tolerated, for it restricts religious liberty, and the man is led to place Himself where God alone should be." {Ellen White: 9MR, p. 178.2}

- "They (GC) are following in the track of Romanism." {Ellen White: TM, p. 362.2}
- **"Apostasy has come in to our ranks as it came in to Heaven**, and all who unite with Satan in this kind of work will act on the same principles Satan has worked. Not open, not frank, but in secrecy." {Ellen White: 7MR, p 178 + Letter 156, 1897}
- "In following a course of this kind, men are pursuing **a similar course to that of the Roman Catholics who center in the pope every power of the church**, and ascribe to him authority to act as God, so that those below him in station lay every plan at his feet that he may prescribe the rules for men and women in every minutiae of life. In following a course of this kind, there is danger that no chance will be left for God to answer the prayers of His delegated servants according to His promise in giving them wisdom in pursuing their work. God does not purpose to have one man prescribe how his fellow workmen shall perform His work. When this manner of action comes in among our people, there is need of a protest." {Ellen White: 9MR, p.179.3}

According to Ellen White, the function of the president of the General Conference is directly against God's will. It doesn't matter what arguments are used, such as: better coordination'. According to that view, the need for a president was just like with the Hebrews who, during the time of Samuel, demanded to have someone who would act as their king. Secondly, in the meantime, there is no direct decision-making of the church. According to the same principle, the church is invited to vote on the changes, where the majority of members have been present for many years. It is pure manipulation, and it falls under the change of organisation. Why is there an urgent need for change that the whole church can only hear it after the change is already made? Replacing the decades-old symbol has nothing to do with urgency and shows a deeper degree of our apostasy.

Has anyone been asked if Jesuit professors are allowed to be in our theological universities? Revelation makes it very clear that all who want salvation must leave Babylon. These descriptions are just the opposite direction, a return to Babylon and the beast that gives its mark! The GC has risen above the church just like the politicians of this world, where elections serve only to blind us to feel like we are influencing a decision. Whether the church was asked whether it agrees with joining ecumenical associations or the world union of churches. Arguments are made to the believers that the last church founded by God is rejected when someone takes the view that the majority has been affected by apostasy.

In the Old Testament, apostasy was carried by the absolute majority. During the time of the prophet Elijah, only 7,000 people remained in Israel who did not fall away from God, even though they were insignificantly small compared to the majority of several millions. Yet Israel still had the status of God's people at that time. The defense of apostasy is based on a statement that according to Ellen White, the GC is God's voice, and that we reject God's commandments when we speak out against the decisions made at the GC. God's prophet, of course, confirmed that the authority of God's church and GC must not be rejected when it is accompanied by truth:

- "At times, when a small group of men entrusted with the general management of the work have, in the name of the General Conference, sought to carry out unwise plans and to restrict God's work, I have said that I could no longer regard the voice of the General Conference, represented by these few men, as the voice of God. But this is not saying that the decisions of a General Conference composed of an assembly of duly appointed, representative men from all parts of the field should not be respected. God has ordained that the representatives of His church from all parts of the earth, when assembled in a General Conference, shall have authority. The error that some are in danger of committing is in giving to the mind and judgment of one man, or of a small group of men, the full measure of authority and influence that God has vested in His church in the judgment and voice of the General Conference assembled to plan for the prosperity and advancement of His work." {Ellen White: 9T 260.2}

- "But when, in a General Conference, the judgment of the brethren assembled from all parts of the field is exercised, private independence and private judgment must not be stubbornly maintained, but surrendered. Never should a laborer regard as a virtue the persistent maintenance of his position of independence, contrary to the decision of the general body." {Ellen White: 9T, p. 260, 1909}
- "God has invested His church with special authority and power which no one can be justified in disregarding and despising, for he who does this despises the voice of God." {Ellen White: AA p. 163.2, 1911}

Do we believe that, when we have fallen away from so many fundamental points of truth, the decisions at the GC are guaranteed to be truth? According to Ellen White certainly not! If, in the context of the Omega apostasy, the majority of the people accepted false teachings, that majority would not vote for the truth. That is why this previous statement, that we are obliged to respect the decisions of the GC, applies to us only when the majority in the church remain faithful to the truth, which leads to correct decisions when voting at the GC.

The rabbis also made the decision, as the "voice of God", to crucify Jesus on the cross, rejecting the truth that He was the Messiah. For this reason, Ellen White stated that she hopes we will not have to leave Babylon again. „Hopes“ means that this IS going to happen!

- "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." {Galatians 1:8}

The Apostle Paul says that even heavenly angels can be cursed if they announce a different message than the one that has already been presented and known as truth! But to today's theologians, the GC is infallible, and is considered to be in a higher position than the angels who are in the immediate vicinity of God! Why did Ellen White write that the GC would become like Rome? Precisely because, like Rome, it claims to be the infallible voice of God, as they persecute all "heretics" who call for a return to the old truths. The biggest paradox is that the fighters against the doctrine of the Trinity are called the bearers of the "new" apostasy, while they loudly call on the church to return to the old truth that was held until 1931!

Some argue that the GC represents the New Testament manifestation of God's voice, comparing it to the Old Testament where the stones on the priest's chest would confirm God's decision. That is, of course, correct, but only when the Old Testament priests and the GC leaders make decisions following the truth. Was the voice of the priests of the Old Testament always the voice of God, because they carried those stones on their chests?

Certainly not, because we know that the fall of the Jews was complete even before Jesus' mission on earth. Did Ellen White confirm that the GC in its entirety was not always the voice of God, even when the truth was rejected?

- "Yet we hear that the voice of **the Conference is the VOICE of God**. Every time I have heard this, I have thought that it was almost **BLASPHEMY**. The voice of the Conference ought to be the voice of God, but it **IS NOT**..." {Ellen White, 16LtMs, Ms 37, 1901, par.18}
- "...it has been some years since I have considered the General Conference as the voice of God" {Ellen White: 17MR 216, 1898}
- "That these men (leaders) should stand in a sacred place, to be as the voice of God to the people, as we once believed the General Conference to be,—i.e. past." {Ellen White: GCB 1901 p. 25 {PC422}}
- "And the General Conference is itself becoming corrupted with wrong sentiments and principles." {Ellen White: TM, p. 359.1}

This actually shows harmony with the previous quotes, the GC is worthy to be God's voice if it tells the truth. Ellen White's presence at the GC meetings did not necessarily imply God's approval of what was being said there. Nowadays, since the majority of our beliefs and leadership have turned from truth, having God's approval at these meetings cannot be possible. That is why Jesus asked that when the Son of Man comes, will he even find someone faithful, because there will almost be none! Ellen White's statement about organizing and accepting apostasy, trampling the truth, was completely fulfilled.

While very liberal views are advocated from the pulpits, the simple truth of justification by faith is neglected, and the Three Angel's Message is not preached. There is no protest. On the other hand, we do hear protests against the believers who call on their brothers and sisters to come back to the old truth. Leading authorities from the GC circle travel all over the world, full of "worries" to "protect and save the church". Dear brothers and sisters, let us wake up and not look at the fall of the GC as the Catholics in Rome, because we will be seduced and lose eternal life. May God give us the strength to stand firmly on His side!

Persecution of "Heresy" and the Duration of the Announced Apostasy



- "One thing it is certain is soon to be realised,—the **GREAT apostasy**, which is **developing** and increasing and waxing stronger, and will **continue to do so until the Lord shall descend from heaven with a shout.**" {Ellen White: Testimonies, Series B, No.7, S. 57 & NYI February 7, 1906, par. 1}
- "But the Lord will raise up **men** of keen perception, who will **give** these **truths** their proper place in the plan of God."! {Ellen White: SpTB02 51.2}

Nowadays, those who warn that this belief has no basis in Scripture are sanctioned for "new heresy", because they refuse to accept that God is a Trinity! It is the suffocation of the old trampled truth and the fulfillment of the prophesied state of the church! Heresy is actually teaching what has no basis in the Bible nor in the Spirit of Prophecy! Here, the official theology of the Trinity, which was included in our teaching in 1931, is taken as the correct belief and placed above the Bible and the Spirit of Prophecy! Why above? Because after presenting such strong arguments of the truth, it is stated that it is irrelevant because this new belief has already been accepted as our official belief. That is not the principle and teaching on which our church is based! What did Adventists believe before 1931?

According to that view, the absolute majority of pioneering Adventists, together with Ellen White, should be expelled today for heresy! According to the fulfilled words of the Spirit of Prophecy, history is completely repeated, just as the fallen bearers of truth, the Jews, persecuted the Apostle Paul for "heresy":

- "For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes" {Acts 24:5}

Today's untrue claims that the same belief existed during Ellen White's lifetime, which was rejected by only a few pioneers, are the next step when the truth about the past is trampled on by the "winner determines history" principle. Many, reading these words, can believe how we, as God's church, have gone so far from the truth, without anyone even noticing it.

- "I am charged to tell our people, that some do not realize, that the devil has device after device, and **he carries them out in ways that they do not expect**. Satan's agencies will invent ways to make sinners out of saints. I tell you **now**, that **when** I am laid to rest, **great changes** will take place. I do not know when I shall be taken; and I desire to **warn all against the devices of the devil**. I want the people to know that I warned them fully before my death." {Ellen White: Manuscript 1, Feb 24, **1915**}

Since Ellen White announced that this apostasy would happen soon after her death (many Adventists today see the Omega as something "in the future") and that it would cover almost the entire church, it is completely impossible to interpret otherwise. After the polarised debate, the only subsequently adopted and accepted by the majority is the teaching of the Trinity. The truth is that this decides whether we keep the first commandment or not! It is the Trinity that prevents the latter rain and delays the coming of Jesus, because it directly rejects Jesus' sacrifice and death for us!

- "Thou shalt have no other gods before ME." {Exodus 20:3}
- "One thing it is certain is **soon** to be realised,—the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout." {Ellen White: Testimonies, Series B, No.7, S. 57 & NYI February 7, 1906, par. 1}

These words tell us that the Omega apostasy will grow stronger until the coming of Jesus. Strength and expansion come with the majority, because the opposition, due to its small number, does not achieve that same strength and power. Becoming stronger means that the majority will defend their "truth" more and more firmly, which is literally being fulfilled since the awakened witnesses of the truth began to fight for His church with God's word. Sadly, many have begun the literal persecution of those who, even if they were wrong, preach only the old Adventist teachings and no new heresies. They are threatened by the police and the court, and are expelled if they come to church. Below we can read a threatening letter from the president of an union, addressed to six believers who hold the faith of the Adventist pioneers:

- "....In order to maintain our tranquility and peace I am sending you this directive not to come to any of the Seventh-day Adventist Churches or their meetings in the Michigan Conference of Seventh-day Adventists. We have a legal right to expect you to comply with this directive. We have no desire to be adversarial. But the reported behavior, as noted above, compels me to issue this instruction. Just so I am not misunderstood let me say it again. Do not attend our churches or their meetings or gatherings. This is not a request. It is a directive backed up by the fundamental rights as American citizens to enjoy the liberties of our nation." {J.G., President of the Michigan Conference: Letter to B. A, S. F., S. C, R. and M. J. and C. M. on March 7, 2016}

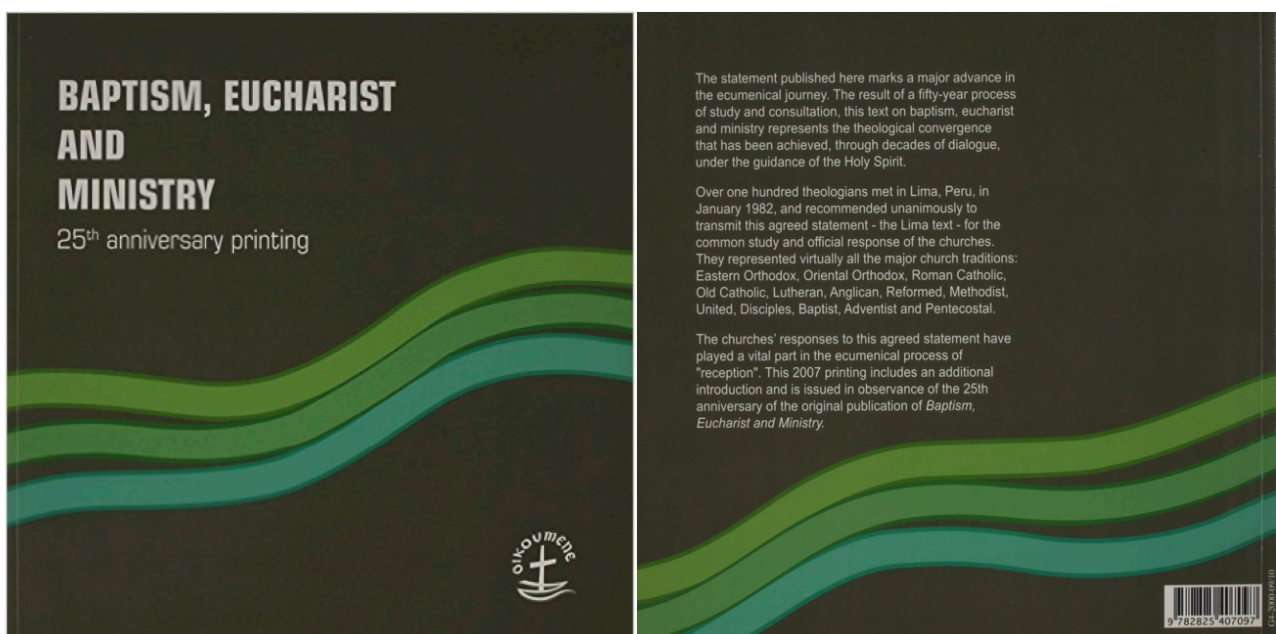
What does the Spirit of Prophecy say about such actions?

- "To lean upon the arm of the law is a disgrace to Christians; yet this evil has been brought in and cherished among the Lord's chosen people. Worldly principles have been stealthily introduced, until in practice many of our workers are becoming like the Laodiceans--half-hearted, because so much dependence is placed on lawyers and legal documents and agreements. **Such a condition of things is abhorrent to God.**--Manuscript 128, 1903." {Ellen White: 3SM 303.3}
- "The world and unconverted church members are in sympathy. Some when God reproves them for wanting their own way, make the world their confidence, and bring church matters before the world for decision. Then there is collision and strife, and Christ is crucified afresh, and put to open shame. Those church members who appeal to the courts of the world show that they have chosen the world as their judge, and **their names are registered in heaven as one with unbelievers.**" {Ellen White: Selected Messages Book 3, page 302, paragraph 3}
- "I call upon you in the name of Christ to withdraw the suit that you have begun and never bring another into court. **God forbids you thus to dishonor His name.** You have had great light and many opportunities, and you cannot afford to unite with worldlings and follow their methods." {Ellen White: 3SM 304.1}
- "I have written largely in regard to Christians who believe the truth placing their cases in courts of law to obtain redress. In doing this, they are biting and devouring one another in every sense of the word, "to be consumed one of another." They cast aside the inspired counsel God has given, and in the face of the message He gives they do the very thing He has told them not to do. Such men may as well stop praying to God, for He will not hear their prayers. They insult Jehovah, and He will leave them to become the subjects of Satan until they shall see their folly and seek the Lord by confession of their sins." {Ellen White: 3SM 302.2}

One interesting thought of one of our pioneers, and the question, at what stage of development of the described apostasy are we?

- "The first step of apostasy is to get up a creed, telling us what we shall believe. The second is, to make that creed a test of fellowship. The third is to try members by that creed. **The fourth to denounce as heretics those who do not believe that creed. And, fifth, to commence persecution against such.**" {J.N. Loughborough, RH, October 8, 1861}

Ecumenism, Joining Babylon, and SDA New Logo



- **"Instead of leading the world to render obedience to God's law, the church is uniting more and more closely with the world in transgression. Daily the church is becoming converted to the world."** {Ellen White: 8T, 119}

Immediately after our official acceptance of the Trinity, other churches officially declared that we were no longer considered to be a sect. After the first step, in the meantime, ecumenism is required of us, distance from the Spirit of Prophecy as well as rejection of the Three Angel's Message, which is currently getting faster, i.e. ultimately implemented by certain parts of our leadership. Was the church asked for consent when a high-ranking preacher from America handed over to Pope John Paul II the blessing of the Adventist church and a gold medallion at a Catholic ecumenical meeting? The GC's explanation to this preacher's action was that he had done it on his own. But, did he make a golden gift with engraved symbols of our church by Himself? Could he perhaps have announced Himself to the Pope as a representative of our church without having the accreditation for it? Did he bear any consequences after that? No, but during the Pope's visit to the United States, he was in charge of meeting with Catholic representatives, where, in addition to speeches of the ecumenical type, he called the Pope "your holiness". According to the Bible and the Spirit of Prophecy, the pope is the representative of the enemy's side! Besides, the title "your holiness" does not belong to any mortal man! The symbol of that ecumenical meeting was the crooked lines. Has the church "adapted" to that?

Of course, we did that, and through the depths of the apostasy, we were among the most active churches in propagating the most important ecumenical idea of the World Alliance of Churches with that papal symbol, which was presented through this 1982 document. Only 13 churches wrote that document: The leadership of the SDA church has signed an ecumenical document, which clearly states that we must not missionary members of other churches! From the back, it can be read that our church was among only 13 of the most important ecumenical signatories who signed together with the pope! Which means that we have gone further than many Protestant churches in America that still reject the papacy! Is it no longer our task to publish the Three Angel's Message with a call to leave Babylon? Obviously not, because with these ecumenical moves we call for a return to Babylon, as in the time of Moses in Egypt! Does this curved line sign on the title page of this book look similar to our current symbol? The current logo of our church, with introduced curved lines of ecumenical significance that are only turned 90 °, was replaced by the old one without any vote of the church by the decision of the top of the GC.

Was it so urgent that it was not put in front of the church before the change? In the new design, the three angels that have trumpets were removed, and for three lines it is stated that they, as a modern version, also represent three angels with trumpets. Just as the three angels symbolise the spread of truth, the enemy wanted to show through this ecumenical symbol that he had turned God's church towards Babylon. But as with all apostasy, this unbiblical process was not final! Encouraged by the silence of lukewarm faith, in 2015, in the alliance of only the Lutheran and Adventist churches with the Papacy, as part of the deepening of unimaginably deep apostasy, it was agreed that one square in the Vatican is named Luther Square. This symbolism shows the world that the Reformed Church has returned to its true "mother" church after 500 years of wandering and that the Catholic Church has regained control of separate churches after so many years in preparation for the mark of the beast! Another step towards unification: On October 31, 2016, Pope Francis held a meeting with the Lutheran Church in the Swedish city of Lund. What does Jesus say in the Bible about relationships with other recent churches?

- "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, **Come out of her, my people**, that ye be not partakers of her sins, and that ye receive not of her plagues." {Revelation 18:2-4}

What do we do instead? We proudly, officially, and in the highest circle support the opposite side in its preparation of the mark of the beast, just as Judas, by betrayal, wanted to force Jesus to make a kingdom in Israel! We sign, as the „true“ church of God in the last days, to agree that we must no longer be missionaries! We express positive emotions for the sake of cooperation and participation in worship services! Thus, we are choosing the path in the opposite direction, even though God has called us to leave and warn this world and send a loud call to God's children to leave Babylon, i.e. to bring the three angel's message to the whole world. According to Revelation, Babylon represents all other churches with non-biblical theology, led by the Papacy. Today, some theologians claim that the papacy is no longer a beast, but Islam! The apostasy that has started is getting deeper and wider, and the believers are becoming more and more blind. When we went the wrong way after Ellen White's death, it is natural that in the next step we gradually took over the Trinity, just like the former compromise church of 321 Sunday and 325-381 Trinity. Have we taken that path?

Therefore, it is completely clear why instead of the original Great Controversy, the division of which was planned in a million copies, it was prevented by the upper circles, and the expanded book "Great Hope" was printed and expanded instead, from which all truths of the triple angelic news were removed which show that the Pope is the beast of Revelation! This book does not offend ecumenical feelings! The excuse that there were not enough funds for the complete Great Controversy is meaningless because billions of dollars in our church are invested in long-term savings - like a buried treasure, as Jesus Himself defined it. It is unfortunate how much we have left our task and buried our talents, and on the other hand, we are experiencing the last days when the truth can be preached freely. Any preaching of the truth and the spread of the Great Controversy will be banned very soon, because Pope Francis has indirectly made it known that such people will be severely persecuted, just as in the Middle Ages:

- "It's true that you cannot react violently. But, if Dr. Gasbarri, my great friend, says something against my mother, he can expect a punch. It's normal. It's normal. You cannot provoke, you cannot insult the faith of others, you cannot make fun of the faith. [...]in the freedom of expression there are limits." {Pope Francis: Aboard the papal plane, Jan 15, 2015.}

A Vatican spokesman later added that his words must not be taken as an excuse for terrorist attacks. The Pope explained that we need a world religion, which is the fulfillment of the prophecy of Revelation!

The Form and Type of Apostasy

NLP Hypnosis in SDA Preachings



In the sermon of Prof. Dr. Walter Veith on the Northern and Southern Emperors from the book of the Prophet Daniel, he shows pictures of Andrews University: The students were going to a mosque to pray to Allah, in a spirit of tolerance because, they believe in "the same God as us" and "do not need conversion". There are suras in the Qur'an that openly condemn and curse anyone who thinks that Jesus is God, while at the same time raise the mortal mother Mary as the Catholics do, to supernatural heights. We are ridiculed as literalists because we take the words of the Bible and the Spirit of Prophecy "literally." Jesus says quite clearly: "so it is written"! Within this philosophy, it is permissible to reject the truth that Ellen White is a prophet, they declare her only a gifted writer, and evolution is taught in many Adventist universities. When prof. Veith presented the futility of evolution at one of our theological school in Europe, most of the students left the hall irritated! So, it is no wonder that in the next step of the Omega apostasy, the rejection of the Spirit of Prophecy is becoming more widespread.

In contrast, according to Revelation 12:17; 14:12, and 19:10, the last generation of God's people just before the coming of Jesus, clearly have the Spirit of Prophecy as one of their basic characteristics. The principle of apostasy is its constant and exponential spread, as the conteaching becomes increasingly dull. Therefore, the next step is to view the Bible only as a symbol, which allegedly contains "only scattered prophetic fragments", so that the symbols are attributed to everything that does not support this false teaching. This attitude is increasingly present among leading theologians, as they are no longer able to argue their views differently because God sent a warning with clear biblical truths and even stronger evidence of its credibility. Rejection grows into utter blasphemy, until it reaches a definite boiling point, as in the case of the Pharisees who crucified Jesus. LGBT lobbies and ecumenists in our ranks, some leading theologians or evolutionary professors of our universities reject the figure of 6 days or 6000 years or a clear definition in Revelation or that the last people worship the Creator and have the testimony of Jesus, the Spirit of Prophecy and even the Sabbath.

They define the Bible as a book with fragments of God's word fused into historical records. They are allowed to spread their agenda, while no one from the General Conference goes to give a sermon on love, moral principles, and truth. Why have we seen a decrease in the number of young preachers, especially in the West, who preach the Three Angel's Message? New preachers are being educated at most universities that they "don't have to preach it", and in some places, they receive sanctions and even dismissal because they "spread a message of hatred". A completely polarised church emerged with an absolute majority without biblical truth and trampled the first commandment, as we see in the world the characteristics of modern Babylon were highly elevated. While the bearers of truth were moved by God to fight for the right side, the bearers of delusion stood up in vigorous defense of their view points. In many churches in the West, the apostasy has become completely open, and in some areas, many preachers who preach the imminent coming and going of Babylon are expelled. In America, they are fired as "surplus labor". Another sign of the latest apostasy is the introduction of female preachers.

After the fall into sin, God clearly defined the place of Eve within the memory of the fall into sin, and the New Testament confirmed that with a symbolic formulation that women are silent in the church and that the bishop of one woman is the husband, which today's theology of many leaders turns to previous cultural aspects. The Bible is twisted where the examples of female prophets in the Old and New Testaments are taken as proof that women can be preachers! The Bible defines who should be the head of the family and the church. James White was the head of his wife Ellen White both privately and in church. Women should indeed enrich the church with their active participation in family and church life, and can even speak from the pulpit. It must be emphasised that Ellen White and other women prophets of the Old and New Testaments never held the office of ordained priests in the church, even though God chose them to be the pen of the Spirit of Prophecy! New feminism and homosexuality around the world are showing the more and more open and faster establishment of the complete satanic rule on earth before the imminent coming of the Saviour!

We read in the Bible that God did not reject Israel even during the time of Baal when only 7,000 faithful of a few million remained, but still the tribe of Judah, as the line of Jesus, distanced themselves from keeping the truth. When God officially rejected the Jewish priests, it was only when they crucified Jesus, and the people themselves, only when they stoned Stephen. Like today's false Trinity, the sign of our church has been changed, skillfully concealed by an inverted cross and twisted crooked lines of papal ecumenism, created at a meeting with John Paul II. Then, a representative of our church was internally elected from the General Conference, who took the blessings of our church to the Pope with a gold medal, with the official promise to stop publishing the Three Angel's Message, rejecting the logo image of the three angels with trumpets and accepting ecumenism. Jesuit-Masonic infiltrated Adventist universities, unions, and the General Conference do not bring about a complete decline, but a complete ban on preaching the triple angelic message and rejecting the truth on a global scale. Ellen White called such people agents of Satan, and even during her time, many of them were present in the leadership of the Church.

Many of adventist young preachers, especially in the West, are educated without complete truth or are sent as real agents of Satan, like wolves in lambskin, to introduce false doctrines! Today, theological education has become so deformed and has grown into a race for higher titles, to find recognition and respect of the world as well as of the church. This seed of self-exaltation has produced a greater deepening of the Omega apostasy. Today, Adventist theologians study and proudly promote at world theological universities. In return, they are asking our universities, in the name of accreditation, for theological compromises that are currently being fulfilled. Not only that: today, it is an advantage for a higher position in our institutions if the theology degree is completed at a non-Adventist university! This phenomenon, in addition to the loss of faith and truth, leads to great philosophy and countless books in our bookstores, while the books of the Spirit of Prophecy, announced in Revelation, are not printed because "finances and resources" do not allow for it.

Ellen White also announced this as one of the most important signs of the Omega apostasy, which would happen right before the end of times. Throughout history we can see that standing for truth has never brought recognition, but persecution and/or ridicule. The indicated part of the world should open our eyes to how far we have strayed from the truth! In these last moments of Earth's history, God is raising up Adventists everywhere who have begun to recognise and return to the true and complete truth, to be part of the literal 144,000. The explosive development of the power of the enemy on Earth, tells us that we are literally in the last minutes of Earth's history. Recently, one of the charismatics was my guest, who Himself recognised in the Bible that the Trinity comes from the other side in space war fare. Others understand that the "gift of tongues" is Satan's falsification of the apostolic revelation of truth with the gift of foreign tongues. It is an interesting coincidence that this also began to penetrate our church, especially in America. The ungodliness and apostasy of the last generation, both in the world and in the Church, is growing at incomprehensible proportions. In this last moments of Earth's history we are being called to repent and to choose the right side!

An interesting empirical feature of Babylon and the enemy's side is the growing ecumenism, and the worship of the Trinity, which according to the Pope, is the most important ecumenical factor. It should be mentioned that this apostasy is monitored and strengthened through the so-called Spiritual Formation "prayer", in which the people are guided to stope their thoughts for half a minute to a few minutes, to "peacefully visualise" Jesus and hear the voice of the Holy Spirit". The method developed by the Jesuit founder, Ignatius Layola, a spiritualist, was done for the "benefit of mankind." It is a masked, mystical New Age meditation, which opens the door of our mind to the enemy. Ellen White wrote that the moment we stop our thoughts, we give Satan direct access to our minds. This is why the pagan religions of the Far East include meditation in them. We can easily understand whose voice is heard in such a prayer. As I have already described, such a prayer goes hand in hand with the worship of the false Holy Spirit, the disguised Lucifer. The methods of hypnosis include the so-called **calm music**, where passages, rhythms, and tones are repeated very quietly and slowly.

As the crown of the attack on God's church comes the so-called **NLP method = Neuro-Linguistic Programming**, which has crept through the highest ranks of our church. NLP was also developed by Layola, to influence and manipulate the people. The Jesuits are openly proud of that, and very likely we are too, since we use their same methods. The method was "newly discovered" in the seventies of the last century, as a means of "encouraging and guiding people in a desired positive direction." NLP has hypnosis techniques and is found in textbooks of that subject. Anthroposophists, who worship Lucifer, developed hypnosis as part of Mesmerism and introduced it to modern society. Ellen White was explicit in that Mesmerism was one of Satan's most dangerous techniques. In the world, NLP is described as a "good" and pleasant type of "therapy" between two people. Today, the Omega apostasy claims that the type of NLP used by Adventists "is not the hypnotic type but the correct type".

We've heard that song before. They say that "the Adventist trinity is right", and that "it has nothing to do with the Catholic trinity". Could we then say something like, we Adventists use spiritism in which ghosts are not invoked? Spiritism is spiritualism. NLP is NLP. We will either serve God or Satan! The compromise does not exist for God! Each form of apostasy is accompanied by the same arguments, which can serve as a pattern of recognition in each area. God told us to separate from the world. Spiritism does not contain the right part! In the application of NLP, where therapy for two is now applied to the whole group or audience, we can observe the following picture: a speaker or singer addresses the audience from the stage while repeating one phrase several times and louder.

Repetition weakens the will of the audience. In many cases, he invites the audience to repeat those words or notes together with him. In such hypnotic speech, one moves slowly to the left and then to the right, then from right to left throughout the sermon, as with the pendulum in classical hypnosis, so that the repetition and simulation of the pendulum intensify. If we take a closer look in America, we will notice that this has become a common occurrence in many Adventist circles there. The crowning method of attack is today's Beat music, which removes the last bastion of our mind, and which effect in combination with NLP is amplified. The sermons are characterised by a constant oscillation of the strength of speech and a sudden loud, then silent words, which represent direct stab wounds to our minds! Those who have seized power in God's church are educating young preachers to use these methods, with the seductive argument that it keeps the audience's attention, so that the "truth" can reach them more easily. The young NLP "Evangelists" in our church have more success than the older ones.

This method massively weakens the strength of our will and leads us to agree without thinking. Similar to the older method of "Backward Masking" - playing songs backward that reveal hidden messages. The strongest form of NLP is used at music concerts, where the audience is invited to repeat one phrase or the answer to a question louder and louder, which hypnotically leads to emotional fluctuations and easy indulgence without thinking. Do we need to use the methods of the other side in our sermons and concerts to "preach the gospel?" This way of hypnosis directly opens the door of our minds to fallen angels. What happens if some apostasy teaching is added to such sermons? Local churches, in which this method is used, are growing exponentially, implying that this method must be good, coming from God. Pentecostals also say that they preach the truth because many young people come to their church. But if the situation in the churches were different, Jesus' prophecy about the last days would not have been fulfilled.

Moral Decline of Laodizea

Excessive sexual pleasure in marriage or it's unnatural forms, premarital relationships in sexual terms, masturbation and homosexuality (this includes also a homosexual "PARTNERSHIP" with sexual abstinence) are according to the Bible and Ellen White the most hideous sins in the sight of God. According to Jesus, sin begins in **our thoughts** and views, regardless of whether we have an opportunity to act them out or not.



- "But I say unto you, That **whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.** And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be **cast into hell.**" {Matthew 5:28,29}
- "For this cause God gave them up unto vile affections: for even **their women did change the natural use into that which is against nature.** And likewise also the **men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly,** and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things **are worthy of death,** not only do the same, but have pleasure in them that do them." {Romans 1:26-32}

This rejection of the true God (Trinity) has removed the SDA church so far from God and His truth that now homosexual couples living together or adulterous people can easily receive the functions in the church, although they consciously continue to do this without repentance, remain in sin, and continue to stay together, use the expression "without physical contact" to argue this. The coexistence of homosexual or lesbian couples is not part of a Christian marriage, but is an open sin! Repentance and abandonment of sin also signify the end of such a couple's life together. May God help us, so that through deep prayers we can overcome our immoral thoughts and depraved sights, and that we leave Sodom and Gomorrah and their attempts at false „tolerance"! Ellen White wrote very clearly on the above issues: When we compare the apostasy of today to what it was like 30 years ago, unfortunately, we see a much more negative situation. A professor from Loma Linde invited Adventists and citizens on TV to vote in a referendum in favour of homosexual marriages, to "show love and tolerance". Did Abraham show love through the "peace-ecumenical confession of Sodom and Gomorrah"?

Are we showing this at Andrews University, where we "show love" through a homosexual bureau, so that active members of that group can "later recognise" the truth? In a document from Andrews University, published in October 2015, we can see the indirect but open acceptance of homosexuals:

- "Some have been expelled from our Christian schools when they revealed their attraction to the same sex. Most, if not all, have heard sermons that condemn homosexuals as persons, failing to distinguish between homosexual attraction or orientation and the practice of homosexuality. **All persons, including practicing homosexuals, should be made to feel welcome to attend our churches while non-practicing gay persons should be welcomed into membership and church office.** All should receive spiritual care from the Church." {Andrews University: October 9th, 2015.}

Jesus condemned this way of thinking and the state of the human heart. He made it clear to us that sin is **sin**, even when we **think** or **desire**:

- "But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." {Matthew 5:28}

Do we have homosexuals in positions of responsibility? In America, we have homosexual ministers in the church, living together as couples with the "explanation" that God gave us love, so that they "although homosexual, avoid only the literal act", but still consider themselves and live as a couple, "because it is their genetic predisposition!" In Germany, the president of the Northern Union also openly sent an invitation to declared homosexuals to get official positions in the church! According to the Bible, this sin is described in special depth, because it is the only sin where people openly declare themselves without shame, and force others to accept that sin, while people with other weaknesses are ashamed of their sins and do not declare the names of their sins! Because of that sin, God destroyed Sodom and Gomorrah! Of course, God loves homosexuals as well as all other sinners, and if we accept His call, rejecting immoral lifestyle by God's power of rebirth, we can turn to His side, as do people with all kinds of weaknesses.

The Last Warning to God's People - The Final Phase of the Apostasy and the First Commandment



Is it true that today's church beliefs are a sign of "PROGRESS" in the knowledge of "TRUTH"?

- "But the Lord will raise up men of keen perception, who will **give these truths** their proper place in the plan of God."! {Ellen White: SpTB02 51.2}
- "One thing it is certain is soon to be realised,—**THE GREAT APOSTASY**, which is **DEVELOPING AND INCREASING AND WAXING STRONGER**, and will continue to do so until the Lord shall descend from heaven with a shout." {Ellen White: Testimonies, Series B, No.7, S. 57 & NYI February 7, 1906, par. 1}

Today we are nearing the end of time, which according to Ellen White also contains the final phase of omega apostasy in Laodicea. Why the final phase? During the 1880s, a small circle of apostate theologians began a "project" of introducing the doctrine of the Trinity into the church. This is why in 1888, Ellen White added the words "**THE ONLY** (Divine) BEING IN THE WHOLE UNIVERSE (BESIDES God the Father)" to the book "The Great Controversy", to challenge false quotes about THREE Divine BEINGS:

- "Christ the Word, the **Only Begotten** of God, was one with the eternal Father,—one in nature, in character, and in purpose,—**THE ONLY being in ALL THE UNIVERSE that could enter into all the counsels and purposes of God.**" {Ellen White: Great Controversy, "The Origin of Evil" 1888, p. 493}

Ellen White stated in the same book the indisputably clear fact, that **in all eternity we will be together only with God the Father and His Son Jesus! The Holy Spirit does not exist as the third being** in the description of eternity, because he is not a third being, but only the Spirit of the Father and the Son and Their literal and conscious presence in us!

- "And the years of eternity, as they roll, will bring richer and still more glorious revelations of **GOD and of CHRIST.**" {Ellen White: Great Controversy, p. 678.1}
- "**The glory of God and the Lamb** floods the Holy City with unfading light. The redeemed walk in the sunless glory of perpetual day. "I saw no temple therein: **for the Lord God Almighty and the Lamb are the temple of it.**" Revelation 21:22. **The people of God are privileged to hold open communion with the FATHER and the SON.**" {Ellen White: Great Controversy, p. 676.3+4}

In June of 1891, Ellen White specified why the teaching of the Trinity is not true, and explained that the question of not understanding this mystery in terms of the nature of the Holy Spirit does NOT have to do with THE FACT that the Holy Spirit is the SPIRIT OF JESUS, not the third independent Divine Being. a person of the non-existent Trinity.

- "This refers to the **OMNIPRESENCE** of the **SPIRIT OF CHRIST**, called the **Comforter**. ...There are many **mysteries** which I do not seek to understand or to explain; they are too high for me, and too high for you. **On some of these points, silence is golden.**" {Ellen White: 14MR, June 11, 1891, p. 179.2}

Despite the **WARNING** that **silence is gold**, the Spirit of Jesus is proclaimed the third God who does not exist. The leaders of the apostasy sent EGW to Australia in September of 1891 because of her fight for the truth in 1891.

This was done against God's and her will, so that they could peacefully supplement the book "The Life of Jesus Christ" with falsifications about the Holy Spirit, and introduce the Trinity. The new edition was published in 1898 under the name The "Desire of Ages".

- "I **have not**, I think, revealed the entire workings that led me here to **Australia**. **Perhaps you may never fully understand the matter. The Lord was not in our leaving America.** He did not reveal that it was His will that I should leave Battle Creek. **The Lord did not plan this**, but He let you all move after **your own imaginings**. The Lord would have had W. C. White, his mother, and her workers remain in America, we were needed at the heart of the work, and had your spiritual perception discerned the true situation, you would never have consented to the movements made. But the Lord read the hearts of all. **There was so great a willingness to have us leave that the Lord permitted this thing to take place. Those who were weary of the testimonies borne were left without the persons who bore them.** Our separation from Battle Creek was to let men have their own will and way, which they thought superior to the way of the Lord." {Ellen White: 11LtMs, Lt 127, 1896, par. 4}

By the time Ellen White returned to the United States in 1900, the spread of the apostate teaching had already become strong and unstoppable.

- "... **This was greatly displeasing to the Lord. The APPRENTICES were being EDUCATED in the FALSE DOCTRINES contained in the matter brought in. And the REVIEW and HERALD presses were sending these FALSE doctrines out to the world.**" {Ellen White: MS 20, 1903, April 3, par. 8}

Below is a statement from one of the most important Adventist pioneers, J. N. Andrews (after his name is the largest adventist university Andrews in the USA named). Through it we can recognise that the original Adventist faith rejected any form of the Trinity, not just the Catholic one:

- "The doctrine of the **TRINITY** which was **established** in the church by the council of **Nice**, A. D. **325. THIS DOCTRINE DESTROYS THE PERSONALITY OF GOD**, and his **SON JESUS** Christ our Lord. The infamous, measures by which it was forced upon the church which appear upon the pages of ecclesiastical history might well cause **every believer in that doctrine to BLUSH**." {J.N. ANDREWS: RH, March 6, 1855}

Even after 1900, Ellen White confirmed the OLD truth from the above quote, and warned the church:

- "A **LIAR** is one that presents false theories and doctrines. He who **DENIES THE PERSONALITY OF GOD** and of His **SON JESUS** Christ is denying God and Christ. "If that which ye have heard from **THE BEGINNING** shall remain in you, ye also shall continue in the Son and in the Father." If you continue to believe and obey the truths you **FIRST EMBRACED** regarding the personality of the Father and the Son, you will be joined together with them in love. There will be seen that union for which Christ prayed just before His trial and crucifixion." {Ellen White: Ms 23, 8. February 1906}
- "In the book "Living Temple" there is presented **THE ALPHA** of deadly heresies. The **omega** will follow, and will be received by those who are not willing to heed the warning God has given." {Ellen White: Special Testimonies Series B No. 2, page 50, letter, August 7th, 1904 'Beware'}
- "I assured them that **the message she bears today is the same that she has borne during the sixty years** of her public ministry.." {Ellen White: RH, July 26, 1906 par. 20}
- "Living Temple" contains **THE ALPHA OF THESE** theories. I knew that **the OMEGA would follow in a little while**; and I trembled for our people. The scripture used to substantiate the doctrine there set forth, is scripture misapplied. " {Ellen White: SpTB02 53.2}
- "**We have NOW before us the alpha of this danger. The omega will be of a most startling nature.**" {Ellen White: Testimonies, Series B, No. 2, p. 16, written July 24, 1904}

The Alpha apostasy had to do with **Dr. Kellogg's claim that the Holy Spirit is God**, and not just with the omnipresence of God and the pantheistic teachings, as we are told today.

- "He (Dr. Kellog) told me that he NOW believed in God the Father, God the Son, and God the Holy Ghost (Trinity); and HIS VIEW was that it was God the Holy Ghost, and not God the Father, that filled all space, and every living thing." {Letter by A. G. Daniells to W. C. White on October 29, 1903}

The doctrine of the TRINITY is a direct VIOLATION OF THE FIRST COMMANDMENT! Ellen White announced in 1915 that the Omega apostasy, would follow soon after her death!

- "I am charged to tell our people, that some do not realize, that the devil has device after device, and he carries them out in ways that they do not expect. Satan's agencies will invent ways to make sinners out of saints. I tell you now, that WHEN I am laid to REST, GREAT CHANGES will take place. I do not know when I shall be taken; and I desire to warn all against the devices of the devil. I want the people to know that I WARNED them fully before my death." {Ellen White: Manuscript 1, Feb. 24th, 1915}

How did the (gradual) official rejection of the truth really start?

Today, the 1913 words from one of the main apostasy bearers, Francis M. Wilcox, are quoted all over the world as a "proof" that the "true" Trinity has always been a part of our religion. On the other hand, it is not "accidentally" quoted that in the Yearbook of 1914, the Adventist Church decisively denied this and published a list of our teachings. **Items 1 and 2 of the official church beliefs were identical in 1872 and in 1914. In 1872, there was not a single trace of belief in the Trinity in the wording of our beliefs! In 1919, among the leading theologians in the GC, the first attempt was made towards the official introduction of the Trinity. This was led by elders Prescott, Lacey, and Daniells. That attempt was then resolutely rejected by the majority of our church's theologians of the time!**

The breakthrough came in 1931 though, when most of the pioneers had already passed away. That is when the teaching of the Trinity was adopted more decently and semi-officially. The main bearer of the introduction of the Trinity was Francis M. Wilcox, supported by GC President, Charles H. Watson, and with Dr. Froom in the background. At that time, Dr. Froom was part of the core team responsible for preparing the 22 church beliefs. In his book "Movement of Destiny," it is stated that until then there was nothing in the literature on the topic of the Trinity:

- "The year **1930** marked another milestone in the formation of the Adventist creed. As missionaries in new territories of Africa were repeatedly asked by government agencies for an official representation of their faith, the African division leadership requested a new edition of the basic principles in the yearbook of the fellowship. **Under bypassing the full committee of the General Conference, a draft of 22 "Fundamental Beliefs"**, which was prepared by the then editor-in-chief **Francis M. Wilcox** together with three other theologians, including general conference president **Charles H. Watson**, entered the yearbook of 1931. According to the Adventist historian Dr. **LeRoy E. Froom** they wanted to **avoid the resistance** (of traditionalist circles from the community leadership) **through this surprise action**. The **new version**, which implicitly was not itself as a firmly formulated creed, contains for the **FIRST TIME** a clear commitment to **TRINITY** and is characterized by a great Christocentrism. The decades-long influence of Uriah Smith and his followers was thus overcome. In 1932, were those "principles of faith" included in the newly created book about our beliefs. They reached even greater weight because **they became the rule for baptism.**" {ADVENTECHO German SDA, April 1998, Seite 11+12}
- "MOST of the Adventist pioneers could not become members of the Adventist Church today, at least not before agreeing with the Church's 28 points of view. **They would e.g. rejected** point 2 'Trinity' " {George Knight:, Ministry October 1993 p.10}

- "May I here make a frank personal confession. When back between 1926 and 1928 I was asked by our leaders to give a series of **studies on "The Holy Spirit"**.....covering the North American Union Ministerial Institute of 1928, I found that aside from priceless leads found in the Spirit of Prophecy, **there was practically nothing in our literature** setting forth a sound, Biblical exposition in this tremendous field of study. **There were no previous pathfinding books on the question in our literature.**" {Dr. LeRoy Edwin Froom: Movement of Destiny, page 322-324, 1971}
- "The next logical and inevitable step in the implementing of our unified fundamental beliefs, involved revision of certain **STANDARD** works, so as to **eliminate** statements that taught, and thus perpetuated erroneous views **on the Godhead.**" {Dr. L. Froom: Movement Of Destiny p. 422, 1971}

William Clarence White, son of Ellen White, made a sad statement in 1935:

- "**The statements and the arguments of some of our ministers in their effort to prove that the Holy Spirit was an individual as are God, the father, and Christ, the eternal Son, have perplexed me and sometimes they have made me sad.**" {Letter from (son of EGW) William C. White to H. W. Carr April 30th, 1935}
- "**I was shown that the Lord would guide him (William C. White), and that he would, not be led away**" {Ellen White: Selected Messages Book 1, pp. 54, 55}

If today's theologians REALLY knew **ALL** the data, and **the evidence** of all the falsifications, they would take a different standpoint. Especially, because in the Bible itself there is no word 'Trinity', nor a single verse that talks about GOD the Holy Spirit. All we see 'the Spirit of GOD'! If the Bible also talks about the human spirit, is our spirit also an independent being?

- "And I will pray the Father, and he shall give you **another Comforter** (the Spirit of Jesus), that he may abide with you for ever; Even the Spirit of truth; Whom the world cannot receive, because it seeth him not, neither knoweth him: but **ye know him; for he dwelleth with you**, and shall be in you. I will not leave you comfortless: I will come to you." {John 14:16-18 KJV}
- "And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father." {Galatians 4:6}
- "They passed Phrygia and the Galatian region because **the Holy Spirit** prevented them from preaching the word in Asia. When they came to Mysia, they wanted to go to Bithynia, but the **Spirit of Jesus** did not allow them." {Acts 16,6.7} Croatian Bible or German Bible: Elberfelder 1905, Schlachter 1951, Hoffnung für alle, Interlinearübersetzung
- "We want **the Holy Spirit, which is Jesus Christ.**" {Ellen White: Letter 66 April 10, 1894 par. 18}

As early as 1893, Ellen White warned the church that not even one in twenty Adventists would be saved if they died at that time:

- "It is a solemn statement that I make to the church, that **not one in twenty** whose names are registered upon the church books are prepared to close their earthly history, and would be as verily without God and without hope in the world as the common sinner." {ChS 41.1} {Ellen White: DC 52.4, 1893}

Is today's church in deeper communion with God than the church was back then? Why then do we automatically take the views of today's majority as unquestionable truth? 99.9 percent of the quotes from Ellen White until her death in 1915 are 180 degrees opposite to those quoted in the defense of the Trinity. The word of God is certainly not against itself! Examples of falsification:

Original: The ONLY defense against sin is JESUS (in harmony with other quotes from Ellen White):

- "Our condition through sin has become preternatural, and the power that restores us must be supernatural, else it has no value. There is **but ONE power** that can **break the hold of EVIL** from the hearts of men, **THE POWER OF GOD in JESUS CHRIST.**" {Ellen White: 8T, p. 291 **1904**}
- "**CHRIST** is the source of every right impulse. **He is the only one who can arouse in the natural heart enmity against SIN. He is the source of our power** if we would be saved. No soul can repent without the grace of Christ. The sinner may pray that he may know how to repent. God reveals Christ to the sinner, and when he sees the purity of the Son of God, he is not ignorant of the character of sin. **By faith in the work and power of Christ, enmity against sin and Satan is created in his heart.**" {Ellen White: RH, 1. April 1890 par. 5}
- "**THE ONLY DEFENSE** against **EVIL** is the indwelling of **CHRIST in the heart** through faith in His righteousness." {Ellen White: DA, p. 324}

Falsifications: The ONLY defense against sin is the **HOLY SPIRIT**:

- "**SIN could be resisted and overcome ONLY through the mighty agency of the THIRD person of the Godhead**, who would come with no modified energy, but in the fullness of Divine power." {Ellen White: RH, May 19, **1904** par. 3}
- "The prince of the **POWER of EVIL** can **ONLY BE HELD** in check by the **POWER of God in the THIRD person of the Godhead, the HOLY SPIRIT.**" {Ellen White: SpT, Series A, No. 10, p. 37. 1897 and Ellen White: Evangelism, p. 617}

While in the Bible itself we find nothing about the Trinity or the Triune God, in contrast, many pagan nations celebrate the so-called "Divine" triads. The Romans prayed to Jupiter, Juno, and Minerva; the Egyptians prayed to Amun Re and Ptah; the Hindus to Brahma, Vishnu and Shiva; the Greeks to Zeus, Poseidon and Adonis, etc. When the Catholic Church was founded after the apostolic age, not only was the Sunday calendar accepted, but also the pagan concept of the Trinity. This form of belief, built on Greek philosophy, was fully and finally formulated in Constantinople (325ad) in 381ad. The Trinity is the basic pillar of the Catholic faith, and the Catholic Church itself gives the following definition:

- "The mystery of the Most Holy **TRINITY is the CENTRAL mystery** of Christian faith and life. It is the mystery of God in Himself. It is therefore **the SOURCE of ALL the other MYSTERIES of faith**, the light that enlightens them. It is the most fundamental and essential teaching in the "hierarchy of the truths of faith." {**Vatican** Catechism, 234}

The saddest fact is that, while Catholics write openly that the teachings introduced by them have no basis in the Bible, those Whom God raised to proclaim the three angel's message vigorously defend these same delusions:

- "But the Protestant churches have themselves accepted such dogmas as the Trinity for which there is no such precise authority in the Gospels." {Life Magazine: Oct. 30, 1950, p. 51, Graham Greene, The Assumption of Mary}

Many Adventists believe that the majority cannot be wrong, or **think that the issue is not that important**, and that mentioning this topic to others only leads to conflict. But if the prophet Elijah and the 7,000 believers had had this same view, they would have prayed directly to Baal, and would have fallen in apostasy!

The **TRINITY** directly tramples on the **FIRST COMMANDMENT** because it teaches faith in a false additional "God" the Holy Spirit. And the first commandment speaks clearly that we need to believe only in the true God! Our DUTY before God is to reveal the whole truth to honest hearts, and allow them to make their decision before the end of the time of probation comes.

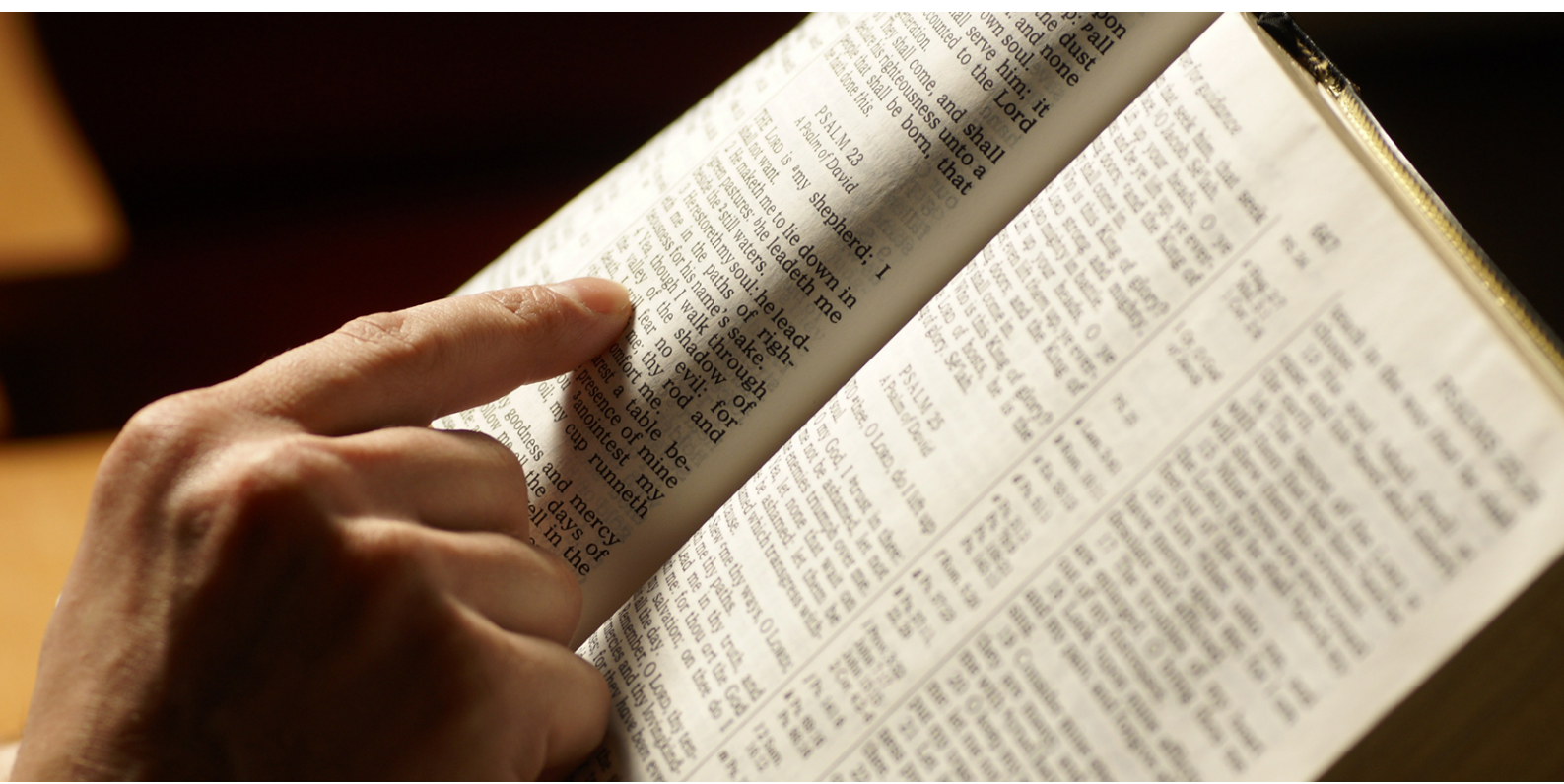
- "Again, When a righteous *man* doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: **because thou hast not given him warning, he shall die in his sin**, and his righteousness which he hath done shall not be remembered; **but his blood will I require at thine hand**. Nevertheless if thou warn the righteous *man*, that the righteous sin not, and he doth not sin, he shall surely live, because he is **warned**; **also thou hast delivered thy soul**." {Ezekiel 3:20,21}

At the end of the time of probation, all the saved will keep the 10 commandments in full depth!

- "Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come: and WORSHIP HIM that made heaven, and earth, and the sea, and the fountains of waters**." {Revelation 14:7}
- "Those who believe on Christ and **obey His commandments** are not under bondage to God's law; for to those who believe and obey, **His law is not a law of bondage, but of liberty**. Every one who believes on Christ, every one who relies on the keeping power of a risen Saviour that has suffered the penalty pronounced upon the transgressor, every one who resists temptation and in the midst of evil copies the pattern given in the Christ-life, will through faith in the atoning sacrifice of Christ become a partaker of the Divine nature, having escaped the corruption i.e. in the world through lust. Every one who by faith obeys God's commandments, **will reach the condition of SINLESSNESS in which Adam lived before his transgression**." {Ellen White: ST July 23, 1902, par. 14}

77 Reasons in the Bible why the TRINITY DOESN'T EXIST

Pavle Simović



1. Where in the Scriptures does it say that God is a Trinity?
2. Where in the Bible are the terms "God the Son" or "God the Holy Spirit" found?
3. Was Jesus wrong in declaring that His Father was "the only true God" (John 17:3)?
4. Why does God say in the First Commandment of the Decalogue, "I am the Lord thy God... Thou shalt have no other gods before **me**" (Exodus 20:3,4), if the Deity is in fact a plural of three gods?
5. Did Jesus agree with the declaration, "Hear, Israel! The Lord is our God, the Lord is one!" (Deuteronomy 6:4; compare Mark 12:28-34)?
6. Did Jesus misrepresent the relationship between Him and God when He said, "My Father is greater than I" (John 14:28)? How is it possible that the Father is greater among the "co-equal" members of the Trinity?
7. How could the apostle Paul declare that "the head of Christ is God" (1 Corinthians 11:3) if they are equal members of the Trinity?
8. Did the apostle Paul agree that there is only one God (Romans 3:30)?
9. Why does Paul make a unique distinction when he speaks of "eternal, immortal, invisible, the only wise God" (1 Timothy 1:17), if there are three co-eternal gods?
10. Did the apostle Paul err in declaring that "there is but one God, the Father, of Whom are all things, and we in him; and one Lord Jesus Christ, by Whom are all things..." (1 Corinthians 8:6)?
11. Did the apostle James perhaps believe in more than one God (James 2:19)?
12. Why does Judas distinguish between "the only Lord (Despotos in Greek), lord or owner in the absolute sense, the one who has complete jurisdiction over all] God, and our Lord [Greek Kurios] Jesus Christ" (Jude 1:4)?
13. How is it that Paul states that there is "one Lord [Jesus]" and one God and Father of all, who is above all" (Ephesians 4:4-6), if there are in fact three co-equal gods?
14. Did God misrepresent His "co-equal" and "eternal fellow" of the "Trinity" when He Jesus' baptism the Father said, "This is my beloved Son" (Matthew 3:17)?
15. Did God once again misinform Jesus' disciples about His true identity on the Mount of Transfiguration when He repeated "This is my beloved Son" (Matthew 17:5)?
16. Did Peter misidentify Jesus when he declared, "Thou art the Christ, the Son of the living God" (Matthew 16:13-17; compare John 6:69), or did he receive confirmation from the Father? Why didn't he recognize Jesus as the "second person of the deity"?
17. Why did Paul, in his first sermon immediately after his conversion, "preach Christ that he is the Son of God" (Acts 9:20)? Shouldn't he have said that he was a "member of the Divine Trinity"?
18. Was Martha wrong when she confessed, "Thou art the Christ, the Son of God, which should come into the world" (John 11:27)?
19. Why did the accusation of the Jewish leaders and priests against Jesus remain only in the context of His presentation as "Son of God" and "Christ / Messiah" (Matthew 26:63; Luke 22:67, 70; John 19:7), if He was the "second person of a deity", etc ?.

20. Did Philip misrepresent the gospel to the Ethiopian courtier who finally made a confession of faith: "I believe that Jesus Christ is the Son of God" (Acts 8:37)?
21. Why did God need to give the Son "life in Himself" (John 5:26) if the Son is in fact the "second co-eternal person of the deity" who always had life?
22. If God is "triune" (3 in 1 and 1 in 3), does it mean: i) that He sent Himself into the world; ii) that He died to reconcile the world with Himself; iii) that He resurrected Himself; iv) that He ascended Himself to Heaven; c) that He prays and intercedes before Himself in Heaven; vi) that He is the sole mediator between man and Himself; vii) that He is invisible and yet seen; viii) that God is omnipotent still needed to be strengthened by angels; ix) that He is an omniscient God but did not know the day of His return; x) that He is as great as His Father but that the Father is greater than Him; xi) that He is equal to the Father but He is still the Father; xii) that He is the Son but of the same age as the Father; xiii) that He is the Son who has the Father, and God who has no Father; xiv) that He is a born Son and an unborn God; xv) that He is truly God and truly man; xvi) that He came out of Himself; xvii) that He gave strength to Himself; xviii) that He thanked to Himself; xix) that He bore a testimony to Himself; xx) that He has returned to Himself; xxi) that He sits to the right hand of Himself; xxii) that He is His own Father and His own Son; xxiii) that He left Heaven and yet was there all the time...
23. How is it that even demons (fallen angels) knew that Jesus was "the Son of God" (Matthew 8:29)? Could those who once lived in the presence of God have been misinformed?
24. Why is the Son of God called "the image of the invisible God" (Colossians 1:15; Hebrews 1:3) if He is in fact another co-eternal and co-equal god?
25. Why is Jesus called "the firstborn of every creature" (Colossians 1:15; Hebrews 1:6) if He is a "co-eternal" and "co-equal" God with the Father and with the Holy Spirit?
26. How is it that Jesus Christ is the "only begotten son" (monogenes) of the Father (John 1:14; 1:18; 3:16; 3:18; 1 John 4:9) if he is a "co-eternal member of the Trinity"?
27. How and why is the Son (Jesus Christ) always and without exception receiving authorisation from the Father and is instructed or appointed by God the Father (John 5:22; Matthew 28:18; John 8:28, 42; Hebrews 1:6, etc.), if He Himself is a co-eternal and co-equal god?
28. Is the Holy Spirit, if he is an equal member of the Divine Trinity, actually the Father of Christ (Matthew 1:18)?
29. Why does John mention only God and the Word when he refers to the creation (John 1:1-3, 14)?
30. How is it that Paul lists only two Divine Beings who were involved in the creation (Ephesians 3:9; Colossians 1:15-16; Hebrews 1:1-2)?
31. Why in Paul's, Peter's and John's writings does it always say that grace and peace come only from the Father and the Son (Romans 1:7; 1 Corinthians 1:3; 2 Corinthians 1:2; Galatians 1:3; Ephesians 1:2; Philippians 1:2; Colossians 1:2; 1 Thessalonians 1:1; 2 Thessalonians 1:2; 1 Timothy 1:2; 2 Timothy 1:2; Titus 1:4; Philemon 1:3; Peter 1:2; 2 John 1:3)?
32. Why did Jesus completely omit the Holy Spirit when He declared that eternal life depends on knowing God and Him (John 17:3)?

33. Who and why forged the text in 1 John 5:7, a section known as *Comma Johanneum*? Was it to support the dogma of the Trinity, which does not exist in the Bible?
34. Because at Pentecost, just ten days after Christ's last instructions to the disciples before His ascension into heaven (Matthew 28:19-20; Acts 1:2-3), Peter preached that "everyone should be baptised in the name of Jesus Christ" (Acts 2:38), does this mean that he had already "forgotten" the Trinitarian baptismal formula, that the inspiration under which he preached was not valid, or was it that the formula in Matthew's Gospel was falsified in the fourth century, as the (scientifically proven) *Comma Johanneum* (1 John 5:7) was?
35. How is it that in the New Covenant there is no recorded example of someone being baptised "in the name of the Father and of the Son and of the Holy Spirit," but only in the name of Jesus Christ (Acts 2:38; Acts 8:12; Acts 8:16); Acts 10:48; Acts 19:5; Acts 22:16; Romans 6:3; 1 Corinthians 1:13 and Galatians 3:27)?
36. Why does the Bible never teach us to love, worship, or pray to the Holy Spirit?
37. Jesus declares that only the Son saw the Father (John 6:46; Luke 10:22). How can the Holy Spirit be a literal being without ever seeing the Father?
38. Why did the apostle John omit the Holy Spirit when he said that "our fellowship is with the Father and with his Son, Jesus Christ" (1 John 1:3)?
39. How is it that the Bible speaks only of the thrones of the Father and the Son, and the throne of the Holy Spirit is never mentioned?
40. Why did the Father never speak to the Holy Spirit?
41. Why did Jesus never speak to the Holy Spirit?
42. Why did the Holy Spirit never speak to Jesus?
43. Why did the Holy Spirit never speak to the Father?
44. How many "Holy spirits" are there if the dogma of the Trinity is correct?
45. Why does Paul say that there is only one Spirit (Ephesians 4:4), while the Bible speaks of the "Spirit of God", the "Spirit of Christ" (Romans 8:9), the "Spirit of the Lord"? Is it a separate being or the Spirit spoken of throughout Scripture: "God sent the Spirit of his Son" (Galatians 4:6); the spirit through which the Father and the Son dwell in the faithful (John 14:23; Ephesians 2:18; Galatians 2:20; Philippians 1:19; 1 Peter 1:11)?
46. Why did the Holy Spirit manifest in the form of a dove at Jesus' baptism (Matthew 3:16) if He is God Himself? Wouldn't that be a direct violation of God's Commandment on the Prohibition of Idolatry and the Representation of Deity by Material Things (Exodus 20:4; Deuteronomy 4:15-19)?
47. How is it that "the day and hour of Christ's second coming" no one knows, neither the angels in heaven nor the Son, but the Father" (Mark 13:32)? Why is the Holy Spirit not mentioned as an equal God who should also know this?
48. Why does Scripture call "antichrists" those who deny the literal Father and Son (1 John 2:22-23; Jude 1:4)?
49. How is it that the Son of God is the only being who knows the Father (Luke 10:22)?

50. How is it that the Father and the Son are the only Divine Beings that one can hate (John 15:23-24)?
51. How is it that only two Beings are involved in the intercession for us if, according to the dogma of the Trinity, the Holy Spirit is the mediator: "For there is one God, and one mediator between God and men, the man Christ Jesus" (1 Timothy 2:5)?
52. Why does the same verse (1 Timothy 2:5) explicitly state that there is "only one God" and why is Jesus not even called "God-man"?
53. Why do we owe "Salvation to our God who sits upon the throne, and unto the Lamb" (Revelation 7:10)? Does the Holy Spirit have no merit?
54. If Jesus Christ is one of the three co-eternal gods, how could He die on the cross and testify by Himself that he was "dead" (Revelation 1:18), if we know that God is the only immortal being (1 Timothy 6:16)?
55. How is it that in Divine revelation, Stephen saw in heaven only "the Son of man standing at the right hand of God" (Acts 7:56)? Where did the third member go?
56. How is it that we will be "heirs of God and co-heirs with Christ" (Romans 8:17)? Where is the third?
57. Why does not the Holy Spirit testify of Christ, but only the Father who sent him (John 8:18)?
58. Why does Jesus say, "Believe in God, believe also in me" (John 14:1) if there is another god we should believe in?
59. Why does John associate faith in Jesus Christ, the Son of God, with the acquisition of eternal life (John 20:31; 1 John 5:10-12) if God is in fact a Trinity of three co-eternal gods?
60. Why does John say that the world is conquered by those who believe that Jesus is the Son of God (1 John 5:5)?
61. Why does the "antichrist" deny only the Father and the Son (1 John 2:22,23) if there is also a Holy spirit god?
62. Why do the one hundred and forty four thousand only "having His [Christ's] Father's name written in their foreheads" (Revelation 14:1) if there are two more co-equal gods?
63. Why do the saved in Heaven say that "salvation to our God, who sits on the throne, and the Lamb" (Revelation 7:10)? How is it possible that they don't know about the "third person of the deity" and thank him too?
64. Why is there no Holy Spirit in the "kingdom of Christ and God" (Ephesians 5:5)?
65. Why, after the completion of the Plan of Salvation, there is again no Holy Spirit on God's throne, but only the throne of God and the Lamb / Christ (Revelation 22:1)?
66. Why will "the Son also Himself be subject unto him (God)" after the realisation of the Plan of Salvation if he is a co-equal god (1 Corinthians 15:27, 28)?
67. Why do we only honor the Father and the Son (John 5:23)?
68. Why does the apostle James say of Himself that he is "a servant of God and of the Lord Jesus Christ" (James 1:1)? Did he refuse to serve the third?

69. Why does Jesus emphasise that He is in unity only with the Father (John 10:30) if there is a “triune God”?
70. Why did Jesus promise His disciples, and Christians in all ages to come, that He “will not leave us comfortless” (John 14:18) and that He would be “with you always, even unto the end of the world” (Matthew 28:20), if the Holy Spirit, as a separate being, would be the one who performs the act of conviction, consolation, etc.?
71. How is it that throughout the Scriptures, God the Father is always the Source and the highest Authority from Whom everything comes, and the Son is God’s Divine channel, through which everything is (John 12:49; John 14:10; John 14 John 24:28), either in physical or spiritual manifestation, if there are three co-equal gods (the third is actually nowhere to be found, while with the two mentioned there is a clear hierarchy and domain of action that never changes)?
72. How is it that the Spirit of truth does not speak for Himself, but the Father who tells him what to say, and that “He” is Christ (John 8:28; 12:49; 14:10, 24 and 16:13)?
73. Who actually raised Jesus from the grave, if God is triune (see Acts 2:24; 2:32; 3:15; 4:10; 5:30; 10:40; 13:30,33,34,37; 17:31; Romans 4:24; 6:4; 10:9; 1 Corinthians 6:14; 15:15; 2 Corinthians 4:14; Galatians 1:1; Ephesians 1:20; Colossians 2:12; 1 Thessalonians 1:10; 1 Peter 1:21)?
74. How is it that Jesus Christ, after ascending and taking authority in Heaven (Matthew 28:18), needed God the Father to give Him revelation (Revelation 1:1) if He Himself is an equal omniscient god?
75. If Jesus is a co-eternal God with the Father, why did he tell Mary Magdalene that He ascends to “my God and your God” (John 20:17)?
76. Why in Revelation 3:12 does Jesus call his Father “my God” three times? (see also Matthew 27:46) Is there only one true God in Heaven or perhaps a hierarchy of lower and higher gods? How does this fit into the dogma of the “triune god” and the three “co-eternal” and “co-equal” Beings?
77. If Jesus was obviously not a member of a “Trinity” or a Trinitarian, then why are you?

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