## WHAT IS THE BLASPHEMY AGAINST THE HOLY SPIRIT?

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- "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the **blasphemy against the Holy Ghost shall not be forgiven** unto men." {Matthew 12:31}

This verse above is not saying that the Holy Spirit himself will not forgive blasphemy; this sentence is in the passive form and does not mean the Holy Spirit as one person which can forgive us. The bottom verse confirms this truth, because it doesn't say **"GOD the Holy Spirit"** <u>but</u> the **SPIRIT OF the LORD**, and that <u>Anania and Sapphira</u>, by lying to the Holy Spirit (omnipresence of God Himself) actually **lied** to **God** (the Father) **Himself**!

- "But Peter said, Ananias, why hath Satan filled thine heart to <u>lie to the holy Ghost</u>, and to keep back part of the price of the land? ... thou hast not <u>lied</u> unto men, but <u>unto God</u>..... Then Peter said unto her, How is it that ye have agreed together to tempt the <u>Spirit OF the LORD</u>?.....Then Peter said to her, "How is it that you have agreed together to test the <u>Spirit of the Lord</u>?" {Acts 5:3,4.9}

The Bible shows this truth also on the other places. Who is insulted? Whose wrath will not be quenched? Who will not pardon our transgressions? The blasphemy spoken of here is ignoring **God's voice** speaking to us through His Spirit.

This leads to eternal separation from God as we harden our hearts to His. It leads to choosing sin and Satan as our master over God and as such, to call upon the wrath of the Lord. Blasphemy against the Holy Spirit means blasphemy against the Father and the Son, and certainly not against another new being!

The blasphemy is against the Father and against His Son, because He carries the Father's name:

- "...So that the Lord could no longer bear, because of the evil of your doings...and have not obeyed the voice of the Lord..." {Jeremiah 44:22-23}
- "Yet for many years You had patience with them, And testified against them by Your Spirit in Your prophets. Yet they would not listen; Therefore You gave them into the hand of the peoples of the lands.." {Nehemiah 9:30}
- "But in the transgression of man both the **Father and the Son** were dishonored." {Ellen White: Signs of the Times, December 12, **1895** par. 7}
- "Who is a liar but he that denieth that Jesus is the Christ? **He is antichrist, that** <u>denieth</u> the <u>Father</u> and the <u>Son</u>." {1 John 2:22}

Why is the holy Spirit not mentioned, if he really was the third Divine Being? Because the Bible says that the holy Spirit is the Spirit of God, just as the human spirit is a part of man, not a separate, special being. Why isn't the Holy Spirit mentioned in the above passage? Why did the prophet not write that the Holy Spirit was dishonored as well? It is because the Bible itself clearly states that the Holy Spirit is God's Spirit, as the spirit of man is a part of man and not an autonomous being:

- "He therefore that despiseth, despiseth not man, but God, who hath also given unto us His Holy Spirit." {1 Thessalonians 4:8}
- "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of Him, and obey His voice, provoke Him not; for <u>He will not</u> <u>pardon your transgressions</u>: for My name is in Him. But if thou shalt indeed obey His voice, and do all that I speak..." {Exodus 23:20-22}
- "In all their affliction he was afflicted, and the angel of <u>His</u> presence saved them: in His love and in His pity He redeemed them; and he bare them, and carried them all the days of old. But they rebelled, and vexed <u>His</u> Holy Spirit: therefore he was turned to be their enemy, and he fought against them." {Isaiah 63:9-10}

Who is that Angel Who led Israel through the desert and who we can blaspheme against (anger) and who lives within us and speaks to us with His voice? That is Jesus Himself:

- "Israel had been preserved by a miracle of God's mercy during every day of their travels in the wilderness. The mighty Angel who went before them <u>was the Son of God</u>." {Ellen White, The Spirit of Prophecy Volume One, p. 318, 1870}
- "Behold, I will send my messenger (Angel), and he shall prepare the way before me: and the Lord, Whom ye seek, shall suddenly come to His temple, even the messenger of the covenant, Whom ye delight in: behold, he shall come, saith the Lord of hosts. But who may abide the day of His coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap." {Malachi 3:1-2}
- "The Holy **Spirit is Himself** (Jesus) **divested of** the personality of **humanity**!" {Ellen White: Lt 119, 1895.18, <u>https://m.egwwritings.org/en/book/5294.1#1</u>}

- "We want the **Holy Spirit, which is <u>Jesus Christ</u>.**" {Ellen White: Letter 66, April 10, **1894** par. 18}

Blasphemy against the Holy Spirit means that an individual is cutting him/herself off from any possibility for God to <u>personally</u> reach out to him/her.

Only God works on people with <u>His</u> Holy Spirit, i.e. the Spirit of His personal presence! He wants to forgive us our sins, but many do not allow Him access to destroy sin in them.

- "The sin of blasphemy against the Holy Spirit does not lie in any sudden word or deed; it is the firm, determined resistance of truth and evidence." {Ellen White: S.D.A. Bible Commentaries Vol. 5, p. 1093 (Manuscript 30, 1890)
- "I know the danger of those who refuse to walk in the light as God gives it. They bring upon themselves the terrible crisis of being left to follow their own ways, to do after their own judgment. The conteaching becomes less and less impressible. The <u>voice of God</u> seems to become more and more distant, and the wrong-doer is left to his own infatuation. In stubbornness he resists every appeal, despises all counsel and advice, and turns from every provision made for his salvation, <u>and the voice of the messenger of God</u> makes no impression upon his mind. The Spirit of <u>God</u> no longer exerts a restraining power over him, and the sentence is passed, "He is joined to idols, let him alone." O how dark, how sullen, how obstinate, is his independence! It seems that the insensibility of death is upon his heart. This is the process through which the soul passes that rejects the working of the Holy Spirit." {Ellen White: Review and Herald, June 29, 1897}
- "When the Spirit of God is grieved away, every appeal made through the Lord's servants is meaningless to them. They will misconstrue every word. They will laugh at and turn into ridicule the most solemn words of Scripture warnings, which, if they were not bewitched by satanic agencies, would make them tremble. Every appeal made to them is in vain. They will not hear reproof or counsel. They despise all the entreaties of the Spirit, and disobey the commandments of God which they once vindicated and exalted. Well may the words of the apostle come home to such souls, 'Who hath bewitched you, that ye should not obey the truth?' They follow the counsel of their own heart until truth is no more truth to them. Barabbas is chosen, Christ is rejected." {Ellen White: RH, Oct.12, 1897}
- "No one need look upon the sin against the Holy Ghost as something mysterious and indefinable. The sin against the Holy Ghost is the sin of persistent refusal to respond to the invitation to repent. If you refuse to believe in <u>Jesus Christ</u> as your personal Saviour, you love darkness rather than light, you love the atmosphere that surrounded the first great apostate. You choose this atmosphere rather than the atmosphere that surrounds the <u>Father</u> and the Son, and <u>God</u> allows you to have your choice." {Ellen White: RH, June 29, 1897}

Rejecting the personal Saviour and His sacrifice, which is what the Trinity doctrine teaches today when it says that Jesus did not literally die but only His "robe of flesh", is a blasphemous rejection of Jesus Himself, who is now personally present by His Holy Spirit.

- "I would that all my brethren and sisters would remember that it is a serious thing to grieve the Holy Spirit; and it is grieved when the human agent seeks to work Himself, and refuses to enter the service of the Lord because the cross is too heavy or the self-denial too great. The Holy Spirit seeks to abide in each soul. If it is welcomed as an honored guest, those who receive it will be made complete in Christ; the good work begun will be finished; and Holy thoughts, heavenly affections, and Christlike actions will take the place of impure thoughts, perverse sentiments, and rebellious acts." {Ellen White: 18MR, p. 47.3}

- "<u>Whatever</u> the sin, <u>if</u> the soul <u>repents and believes</u>, the guilt is washed away in the <u>blood</u> <u>of Christ; but</u> he who rejects the <u>work of the Holy Spirit</u> is placing Himself where repentance and faith cannot come to him. It is by the Spirit that <u>God</u> works upon the heart; when men willfully reject the Spirit, and declare It to be from Satan, they cut off the channel by which God can communicate with them. When the Spirit is finally rejected, there is no more that <u>God</u> can do for the soul." {Ellen White: Desire of Ages, p. 321.3}
- "It is the Holy Spirit, the redeeming grace of truth in the soul, that makes the followers of Christ one with one another, and one with God. He alone can expel enmity, envy, and unbelief. He sanctifies the entire affections. He restores the willing, desirous soul from the power of Satan unto God. This is the power of grace. It is a Divine power. Under its influence there is a change from the old habits, customs, and practices which, when cherished, separate the soul from God; and the work of sanctification goes on in the soul, constantly progressing and enlarging." {Ellen White: RH, Oct. 12, 1897}

If the blasphemy was literally only against the Holy Spirit, then that would mean that the Holy Spirit is above the Father and the Son, which is inconsistent with the Trinity concept of three <u>co-equal</u> Persons. The Bible and the Spirit of Prophecy clearly tell us that the Holy Spirit is not above all others. The Holy Spirit represents the presence of the Father and the Son in our minds. That is why the constant rejection of God's presence and voice in our minds leads to such a hardening of the heart, that we can no longer hear the Lord's voice and therefore refuse to repent from sin. God can no longer work on our hearts and has no access to us, and so darkness is chosen over light.

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